

**2023 Florida Planning and Zoning Association  
State Conference Session Proposals**



**KEEP CALM & PLAN ON**

<b>Name of Session</b>			
<b>Contact Information</b>	Name		
	Email		
	Phone		
	Address		
<b>Topic (Check most relevant)</b>			
<input type="checkbox"/>	Public Policy	<input type="checkbox"/>	Spatial Planning/Urban Design
<input type="checkbox"/>	Law/Legislation	<input type="checkbox"/>	Technology
<input type="checkbox"/>	Zoning/Code Writing	<input type="checkbox"/>	Redevelopment/Revitalization
<input type="checkbox"/>	Ethics	<input type="checkbox"/>	Sustainability
<input type="checkbox"/>	Other (specify topic)		
<p><b>Session Description:</b> (4,000 characters max. Please clearly describe the planning related educational objective that this session achieves. Content must be appropriate for typical planning professional with minimum 2 years' experience/AICP.)</p>			
<b>Instructors/Speakers</b>			
Speaker No. 1	Name/Accreditations		
	Biographical Information (2,000-character max. include education, title, achievements, and experience.)		

Speaker No. 2	Name/Accreditations					
	Biographical Information					
Equipment Required*		Laptop		Projector		Screen
<b>Available Time Slots** (Check all available)</b>						
Wednesday, June 7		Thursday, June 8		Friday, June 9		
		8:30 – 10:00 a.m.		8:30 – 10:00 a.m.		
		10:15 – 11:45 a.m.		10:15 – 11:45 a.m.		
1:30 – 3:00 p.m.		1:30 – 3:00 p.m.				
3:15 – 4:45 p.m.		3:15 – 4:45 p.m.				
<b>Previous Experience (Have you given this presentation previously? If yes, when and where.)</b>						
<b>Additional Information or Comments?</b>						

\* We cannot guarantee availability of equipment at this time; information is for planning purposes only.

\*\* Please note all sessions are scheduled to run 1.5 hours and should be planned to fill that entire time slot (may include Q&A period up to 15 minutes). Please include additional sheets for additional speakers or to address criteria noted above.

Submit proposals electronically by 5:00 p.m. on April 21, 2023 to: [fpzaconference@wellingtonfl.gov](mailto:fpzaconference@wellingtonfl.gov).