



# OVERVIEW

A PUBLICATION OF THE  
FLORIDA PLANNING AND ZONING ASSOCIATION

DEVELOPING FLORIDA'S PLANNING PROFESSIONALS SINCE 1951

## A TASTE OF FLORIDA EXPLORING MATTERS THAT MAKE OUR STATE

68TH ANNUAL FPZA STATE CONFERENCE  
ST. AUGUSTINE, FLORIDA | JUNE 10-12, 2020

Please note: We (along with everyone else) are continuing to monitor the situation regarding COVID-19 and will provide updates on the conference as they become available. At this time, we are continuing to move forward with conference planning.



The First Coast Chapter of the Florida Planning & Zoning Association invites you to share in the goals of our organization to cultivate and encourage observance of sound planning and zoning practices at our 2020 State Conference, "A Taste of Florida-Exploring Matters That Make Our State".

The First Coast, which serves Duval, Baker, Putnam, Clay, St. Johns and Nassau County, is honored to host the 68<sup>th</sup> Annual State Conference in beautiful St. Augustine at the historic Casa Monica Resort. The First Coast made the decision to bring the conference to Northeast Florida because it is an area of Florida that is rapidly growing and facing many opportunities and challenges from the evolution of land use planning. The focus of this conference is to embrace the growth Florida is experiencing and dive into the variety of issues that make our cities unique.

Early on, the First Coast Chapter knew that the theme "A Taste of Florida-Exploring Matters That Make Our State" was appropriate because this conference is meant to highlight more than just Northeast Florida. Around the state, we see how communities are all facing very similar issues but addressing them differently according to their political and built landscape. However, the vision is shared and that is to come together and engage in dialogue that can help us address hot topic issues in our respective communities. On the same note, advancing technologies including autonomous vehicles and commercial/recreational space flight are becoming increasingly popular.

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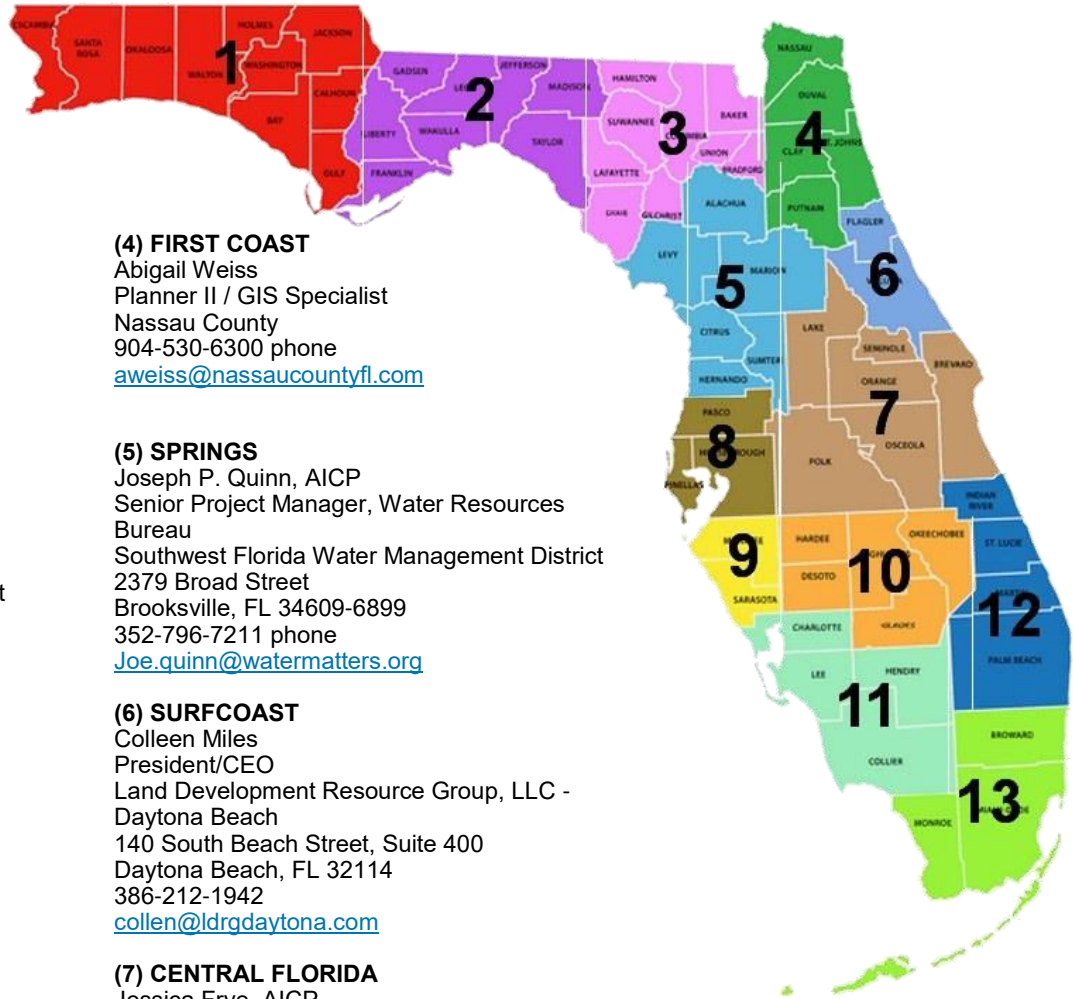
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## A WORD FROM THE PRESIDENT

Conference, Conference, Conference!

If you haven't heard, this issue serves as your official invitation to the 2020 FPZA state conference in St. Augustine from June 10<sup>th</sup> to the 12<sup>th</sup>.



We had an outstanding 2018 Conference in Orlando followed by an even better turnout down in Key West in 2019, which lead directly to a higher than average turnouts (packed house) for the October 2019 Regional Forums in Orlando and February 2020 in Tampa. Let's keep this momentum going with a great conference in 2020!!!!

The format will continue with nearly a full day Wednesday and Thursday concluding with the Awards Luncheon Banquet on Friday afternoon. Welcome reception, mobile tours, Thursday night event... and the ever-popular hospitality suite will add to the list of activities again this year making the FPZA conferences not only educational but fun!!

The FPZA state board is actively working on launching a membership drive for 2020 to make enrollment easier and benefits greater, so keep an eye out for additional information.

See you at the Case Monica in June.

A handwritten signature in purple ink that reads "Scott Stuart".



**FPZA**  
FLORIDA PLANNING AND  
ZONING ASSOCIATION

**Calusa Chapter**

**John H. Stockham, ASLA**





## A TASTE OF FLORIDA

...CONTINUED FROM PAGE 1

Expect to learn about historic preservation, airport planning, law, ethics, and many other topics. It is our goal to provide a conference that consists of sessions and speakers covering a variety of issues around the state of Florida.

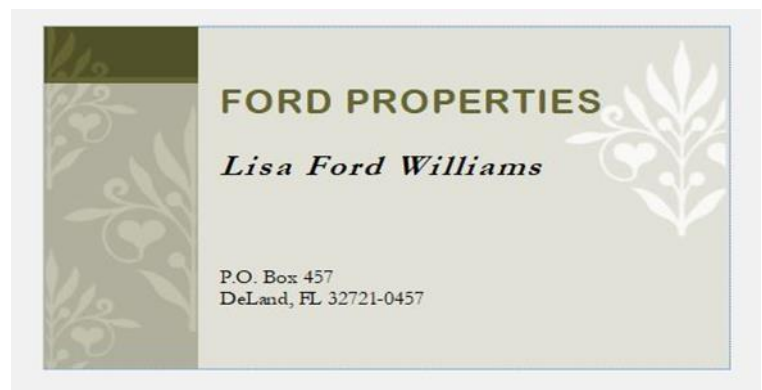
The Conference will hold two luncheons starting on Wednesday, June 10<sup>th</sup>, 2020 with featured keynote speakers David Barth, PhD and Ennis Davis, AICP. Dr. David Barth is a registered Landscape Architect, Certified Planner, and Certified Parks and Recreation Professional who specializes in the planning, design, and implementation of the public realm. He has developed parks and recreation system master plans for over 80 communities throughout the United States including Washington, D.C, Miami-Dade County, Norfolk, VA, downtown San Diego, and the City of Raleigh.

Ennis Davis, AICP will be discussing the history and relationship of food and planning in Northeast Florida. Mr. Davis is a graduate of Florida A&M University's School of Architecture with 17 years of experience in the fields of Architecture, Land Use Planning, Transportation Planning and Graphic Design. He was co-founder of Transform Jax, and is the founder of ModernCities.com.

In addition, expect to go on exciting mobile tours that take learning out of the classroom and offer a different perspective of the historical sites found in St. Augustine. The Conference will conclude with the prestigious FPZA State Awards. Expect more information in the coming weeks.

The annual FPZA State Conference brings together professionals from multiple disciplines within the planning field, including public and private sector planners, developers, attorneys, elected and appointed officials, landscape architects, engineers, citizens, environmentalists, and design professionals. We are working diligently to ensure the 2020 conference provides an excellent forum to advertise and network with public and private land planning professionals from around the state, to promote land planning related services, and to provide outstanding educational sessions while supporting FPZA.

For up to date information on this year's conference, please visit <https://firstcoastfpza.wixsite.com/fpza2020> or email [firstcoastfpza@gmail.com](mailto:firstcoastfpza@gmail.com) for questions.





**SAVE THE DATE!**  
**68TH ANNUAL FPZA STATE CONFERENCE**  
**JUNE 10TH - 12TH**

Casa Monica Resort | St. Augustine, Florida

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Census 2020 has started, be sure to share the importance of complete and accurate counts with everyone in your communities. The logo above is a live link to the online questionnaire for the 2020 census. Be sure to be counted!





FPZA 2020 STATE  
CONFERENCE  
TASTE OF FLORIDA

# CALL FOR SPEAKERS

**JUNE 10-12, 2020**

**CASA MONICA RESORT & SPA**

## PROPOSED TOPICS:

- Airport Planning
- Coastal Planning
- Destination Planning
- Environmental Planning
- Ethics
- Food Deserts
- Food History & Planning
- Health Tourism
- Historic Preservation
- Housing
- Industrial Zones
- Law
- Recreation Planning
- Revitalization
- Riverfront Activation
- Rural Planning
- School Planning
- Urban Mobility

Please submit a brief summary of presentation submissions & any additional topic proposals to [firstcoastfpza@gmail.com](mailto:firstcoastfpza@gmail.com) by March 31, 2020

**Student proposals welcome!**

## JOIN US ON SOCIAL MEDIA

Under President Stuart's initiative to increase organizational membership, and in an effort to increase communication and collaboration between all FPZA Chapters and their members, we are happy to announce the roll out of a new Facebook group.

We encourage all FPZA members to join this group and use it as a resource to share updates related to their chapter activities as well as share thoughts and ideas for professional opportunities and growth. This group can serve as a forum for all of our talented members to share news and current trends in our industries.

We're all passionate about building the communities we live, work and play in, and we all strive to learn. Join the Facebook group today. Either click the Facebook logo below, or search "FPZA State" and request to join. Share the group with your network and help us build a new platform for knowledge and idea sharing!



## CALL FOR ARTICLES

Would you like an opportunity to share an opinion, review or analysis of a current planning topic of personal or state interest?

We are looking for contributions for upcoming issues of the Overview. One time or recurring contributors are welcome. Contributions can include, but are not limited to: news articles, press releases, analytic reviews and narratives, legal briefs and reviews. The views expressed in the Overview are those of the Editor or other contributors and do not necessarily reflect the opinions of the Florida Planning & Zoning Association. Articles may be edited to conform to space and/or style requirements, and may be reserved for use in later issues if appropriate.

If you are interested in submitting a contribution, or would like additional information, please contact Branden Roe, the Overview Editor at [branden.m.roe@gmail.com](mailto:branden.m.roe@gmail.com).



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## SPONSORSHIP OPPORTUNITIES



The First Coast Chapter of the Florida Planning & Zoning Association (FPZA) offers a special opportunity to support an educational event while increasing your visibility locally and statewide. Sponsorship of the 68th Annual FPZA state conference is a worthwhile way to promote your business or organization and further the sound planning principals of the FPZA.

Sponsorship Form is available at [this link](#).

For questions please email: [firstcoastfpza@gmail.com](mailto:firstcoastfpza@gmail.com)

Please send sponsorship checks and forms to:

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Jacksonville, Florida 32258

### Sunshine State Sponsor \$2,500

- Two (2) full conference registrations
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### Live Oak Sponsor \$500

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- Quarter-page advertisement in the FPZA Overview newsletter

### Florida Springs Sponsor \$1,000

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### Florida Man Sponsor \$250

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# LTG

## Engineering & Planning



# CALL FOR AWARDS

**DEADLINE: APRIL 1, 2020**

It's time again for the Florida Planning and Zoning Awards! The FPZA Awards recognize outstanding land development and public/private sector planning statewide. For several decades, the awards program has been the centerpiece of FPZA's acknowledgment and promotion of best practices in planning throughout Florida.

FZPA encourages members to submit award applications. Projects must have been approved or completed during the last calendar year (2019). The categories are as follows:

1. **Outstanding Development/Design Excellence:** Newly planned, designed, or built "brick and mortar" projects that demonstrate superior form and function.
2. **Outstanding Redevelopment:** Reuse of a site, facility or structure.
3. **Outstanding Study/Plan:** Reports, studies, plans, documents, planning analysis, etc.
4. **Infrastructure:** Plans or projects that skillfully blend facilities or services into the community.
5. **Innovation:** Project or development that is unusual or ahead of its time.
6. **Education:** Plans or efforts that effectively promote planning and zoning best practices.
7. **Grassroots/Non-Profit Initiative:** Recognizes a nonprofit or neighborhood organization that has furthered the quality of life through the planning process within its community, such as: new or redevelopment, infrastructure, outreach, cultural events, education, health, festivals, tourism, and environmental.
8. **Sustainability:** Plans or projects that improve on and harmonize with the natural environment and reduce energy costs.
9. **Outstanding Elected Official:** Local, state or federal elected official who champions sound planning practices and accomplishes positive gains in areas of smart growth, environmental preservation, sustainable development, or equity planning.
10. **Outstanding Journalist:** Journalist who effectively and accurately puts forth information about planning and zoning issues to the public.
11. **Outstanding FPZA Chapter:** The chapter that increases or maintains their membership, achieves FPZA goals, and provides quality programs for its chapter members.
12. **George W. Simons, Jr. Award:** Candidate must be a current member of FPZA; evaluation is based upon the person's work and efforts over time, rather than just for the past year; and evaluation will also be based upon work directed towards the stated purposes, mission and goals of FPZA.

...CONTINUED ON PAGE 11



# CALL FOR AWARDS

**DEADLINE: APRIL 1, 2020**

...CONTINUED FROM PAGE 10

## EVALUATION CRITERIA

Each award entry must state how the development, study, project, design, innovation, chapter or person meets one or more of the following purposes of FPZA:

- To promote cooperation among official planning and zoning boards and commissions, civic bodies, citizens, technicians and students interested in planning and zoning in Florida.
- To cultivate and stimulate interest in planning and zoning in the State of Florida.
- To encourage the observance of sound planning and zoning practices.
- To furnish information, advice and assistance to its members and provide a medium to exchange information, advice and assistance among them.
- To engage in research and issue publications on planning and zoning and related matters.
- To promote education concerning matters related to planning and zoning.

In addition, each award entry will be judged based upon the following criteria:

- Background: History or context within which the project is significant; indication of expenditure of time, type of personnel, budget, population and size of jurisdiction.
- Innovativeness: Use of an original concept or refinement of an existing technique or procedure.
- Effectiveness: Project/strategy impact on the subject matter.
- Implementation: Project/Strategy method or application to the subject matter; adaptability to changing conditions; and consideration of and solution to practical constraints.
- Comprehensiveness: Scope and consideration of project/strategy in relationship to all aspects of the subject matter.
- Clarity: Clearness of the award entry application.

## SUBMITTAL PROCEDURES

- A cover letter that states the name of the nomination, the award that is sought, the name of the recipient(s), and the name, phone number, address and email of the applicant.
- A brief summary to be used for ceremony purposes, if selected. (100 words or less)
- A brief description of the nomination for the award relevant to the award category. (500 words or less)
- A narrative of the nomination which clearly demonstrates the evaluation criteria, as outlined on page one (1) of this "Call for Entries" (1,000 words or less).
- Applicable images and graphics representing the projects, in JPEG or PDF format.
- Letter(s) of recommendation.
- Nomination submittal packages on CD preferred but not required.

**Submit nominations to:**

**Jim Barnes by email (DEADLINE: APRIL 1, 2020)**

[jbarnes@wellingtonfl.gov](mailto:jbarnes@wellingtonfl.gov)

NOTE: For the Outstanding Journalist and Chapter Awards, in lieu of the above submittal procedures, only a one (1) page statement in support of the nominee is required, while further supporting information is encouraged.

NOTE: For the George W. Simons, Jr. Award, the nomination application must be submitted by an FPZA member with a statement by FPZA member(s), however; additional endorsements included in the application may be from non-members.

The FPZA Awards Committee reserves the right to reclassify the category for any submittal.

**Award recipients will be announced at the Awards Luncheon at the FPZA State Conference being held June 10-12 2020 at Casa Monica Resort in St. Augustine, Florida. The Awards Luncheon will be held on Friday, June 12th.**

## MEMBER PROFILE: PHILIP DIMARIA, CNU-A GULFCOAST CHAPTER

### Q. WHERE ARE YOU FROM ORIGINALLY?

A. Queens, NY, but I've lived in Sarasota for nearly 20 years.

### Q. WHAT COLLEGE/UNIVERSITY DID YOU ATTEND/GRADUATE FROM? PLEASE LIST YOUR DEGREE(S) AND IF YOU HAVE ANY SPECIALIZED TRAINING.

A. I attended the University of Florida for 2 years before transferring to Arizona State University, where I earned my Bachelor of Science in Geography with a focus in Urban and Regional Planning.

### Q. HOW DID YOU BECOME INVOLVED IN FPZA AND HOW LONG HAVE YOU BEEN A MEMBER?

A. I have been a member of FPZA for 4 years. My good friend and former supervisor at Manatee County Government (my previous employer), John Osborne, served as President of the Gulfcoast Chapter and encouraged me to attend events. It has been a great way to connect with the local planning community, learn from the collective experience of those doing this for a lot longer than I have, and socialize with wonderful people.

### Q. WHAT IS YOUR CURRENT POSITION AND AREA(S) OF EXPERTISE?

A. I am a Planning Project Manager at Kimley-Horn in Sarasota, FL. I work primarily in the field of land use and mobility planning. Most of my work focuses on assisting cities and counties in the Southeast US (focus in Florida) with Vision Plans and updates to their Comprehensive Plans / Land Development Codes. I specialize in using GIS as a scenario planning tool for integrating land use and transportation systems.

### Q. WHAT ARE YOUR HOBBIES AND INTERESTS?

A. Mountain biking, softball and soccer, and spending time with my family. In addition, I am a strong advocate for public service - I currently serve on the City of Sarasota's Board of Zoning Adjustments and the Sarasota/Manatee MPO's LRTP Advisory Board.

### Q. DO YOU HAVE A FAVORITE TRAVEL SPOT?

A. My sister and I hiked the Inca Trail to Machu Picchu last year for her 35th birthday. After finally acclimating to the altitude (16,000+ feet!), we were able to enjoy the incredible views, history, and most importantly... the food.

### Q. WHAT BOOK DID YOU READ LAST?

A. The Gulf: The Making of an American Sea by Jack E. Davis

### Q. IF GIVEN THE CHANCE, WHO YOU LIKE TO BE FOR A DAY?

A. Andrew Morgan, astronaut on the ISS.

### Q. WHO INSPIRES YOU?

A. Too many people to mention. A professor of mine at ASU, Mike Mehaffy, taught me not only about planning theory, but also how to listen, analyze and effectively communicate ideas. I would also be remiss if I didn't mention my team's practice lead, Kelley Klepper. He's an inspiration when it comes to navigating work-life balance and the demands of consulting, let alone his expertise in practice.

### Q. WHAT ARE THREE CAREER LESSONS YOU'VE LEARNED THUS FAR?

A. Every problem has a solution.

Don't have too heavy of a lunch if you plan on being productive in the afternoon.

Have breakfast and a good cup of coffee (or tea) every morning.



### Q. IF A NEW COLLEGE GRADUATE ASKED YOU FOR ADVICE ABOUT YOUR FIELD, WHAT WOULD YOU TELL THEM?

A. "Soft" skills are just as important as hard skills in this field. Empathy, a good attitude, and willingness to learn will go a long way.

### Q. DO YOU HAVE A MOTTO OR PERSONAL MANTRA THAT YOU LIKE TO LIVE BY?

A. "10,000 Hours, One Day at a Time" is a note I've had on my desk the past few years. It references Malcolm Gladwell's "10,000 Hour Rule", supposedly the amount of time needed to hone your craft to perfection, and "take it one day at a time", advice my mother used to give me.

### Q. WHAT DO YOU THINK YOU'D BE DOING NOW IF YOU HADN'T CHOSEN YOUR CURRENT PROFESSION?

A. Geography and GIS were my introductions to the field of urban planning in college. In geography there was an elective in epidemiology and contagious disease vectors that I dropped for planning research methods... Who knows where I'd be if I didn't drop that class. Maybe tracking the coronavirus?

### Q. WHAT PERSONAL GOALS WOULD YOU LIKE TO ACHIEVE (BEFORE YOU RETIRE)?

A. Any professional success that I have had is directly attributed to those who have invested their time, effort, and patience in me. I hope to do the same for others as I reach the twilight of my working years.





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## PUBLIC AND PRIVATE SOLUTIONS TO AFFORDABLE HOUSING

The Florida Planning and Zoning Association (FPZA) Calusa Chapter hosted a panel to discuss Public and Private Solutions to Affordable Housing on Friday, January 24, 2020. The panel took place as a two-hour luncheon offering two AICP Continuing Maintenance credits. Panelists included two affordable housing developers: Don D. Patterson, President and CEO of REVA Development Corporation and Bonnie Schnell of the Cape Coral Housing Development Corporation, as well as two public-sector housing affordability specialists: Amy Yearsley Thomas, AICP, Housing Coordinator for the City of Cape Coral and Cormac Giblin, AICP, Housing, Grant Development, and Operations Manager for Collier County.

Don D. Patterson presented successful approaches to developing affordable housing as a private developer. He focused on the need for attractive and affordable housing products within communities. He also discussed their latest opportunity in the City of Fort Myers at McCollum Hall. The developer recently signed a 99-year lease on the City's historic gem and plans to turn the empty shell of a building into a place that attracts businesses in the community. They plan on highlighting the history, culture and arts associated with the McCollum Hall. McCollum Hall was built in 1938 by Clifford "Buck" McCollum, Sr. and operated through the 1970s. The second floor functioned as a segregated dance hall and was a local stop for many of the country's black performers on what was known as the "Chitlin Circuit," the nickname given to segregated venues where the top performers of the time played for black crowds. It hosted performances from music greats like Count Basie, Louis Armstrong, B.B. King and Duke Ellington.

McCollum Hall - Historic commercial rehab/CRA (Urban, Suburban)



Amy Yearsley, AICP, and Bonnie Schnell discussed the City of Cape Coral's partnership with the private developer, Cape Coral Housing Development Corporation, to provide affordable housing within the City. Ms. Yearsley focused on the difficulties of implementing affordable housing policies within the public sector. Specifically, policy writers should consider the secondary cost effects of a revised Land Development Code, such as the increased cost of additional landscaping or buffers. Amy also encouraged local governments to inventory public lands that would be suitable for affordable housing projects.

## Incentives

### Reducing

Reducing parking and setback requirements for affordable housing.

### Allowing

Allowing flexible lot configurations, including zero-lot-line configurations for affordable housing.

### Modifying

Modifying street requirements for affordable housing.

### Establishing

Establishing a process by which a local government considers, before adoption, policies, procedures, ordinances, regulations, or plan provisions that increase the cost of housing.

### Preparing

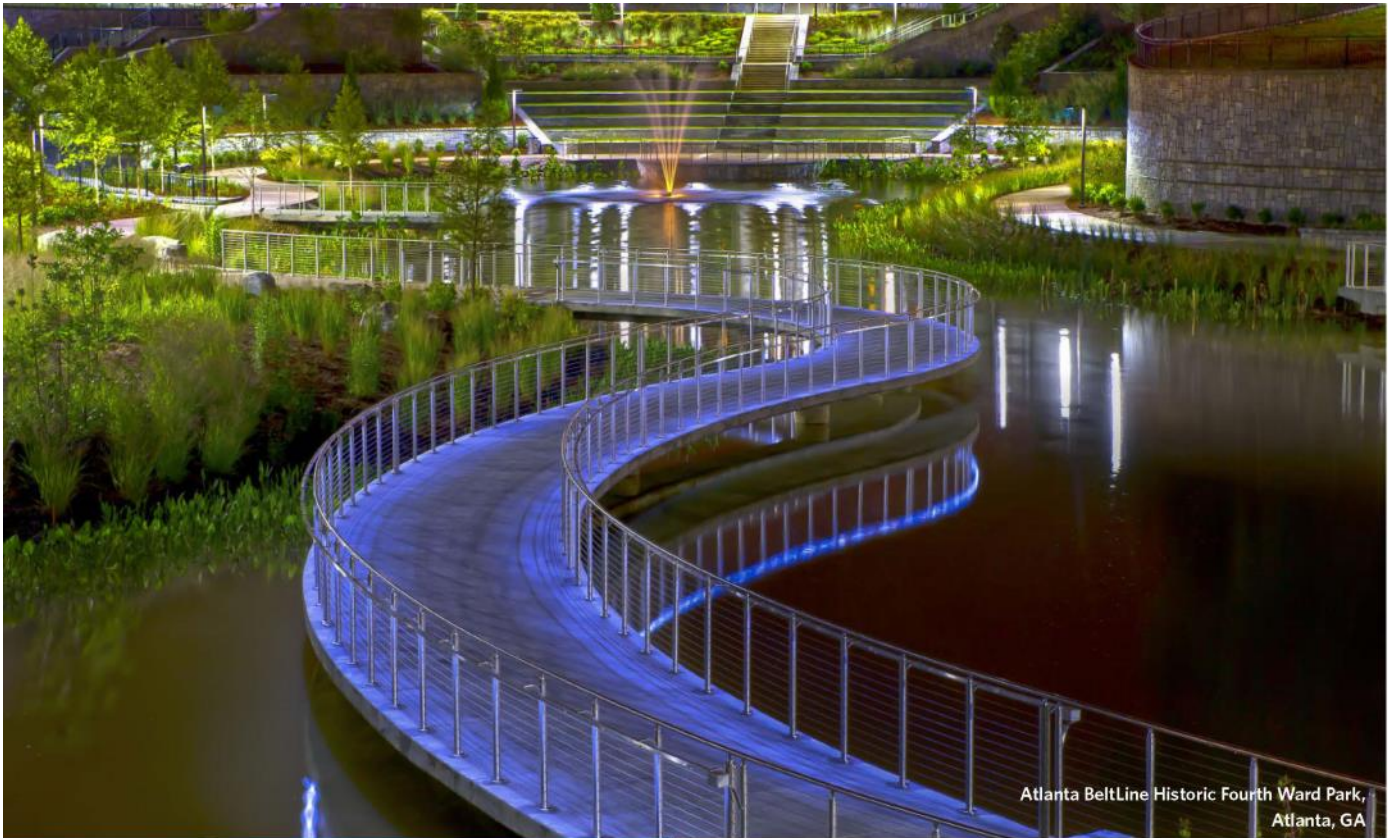
Preparing a printed inventory of locally owned public lands suitable for affordable housing.

### Supporting

Supporting development near transportation hubs and major employment centers and mixed-use developments.

...CONTINUED ON PAGE 16





Atlanta BeltLine Historic Fourth Ward Park,  
Atlanta, GA

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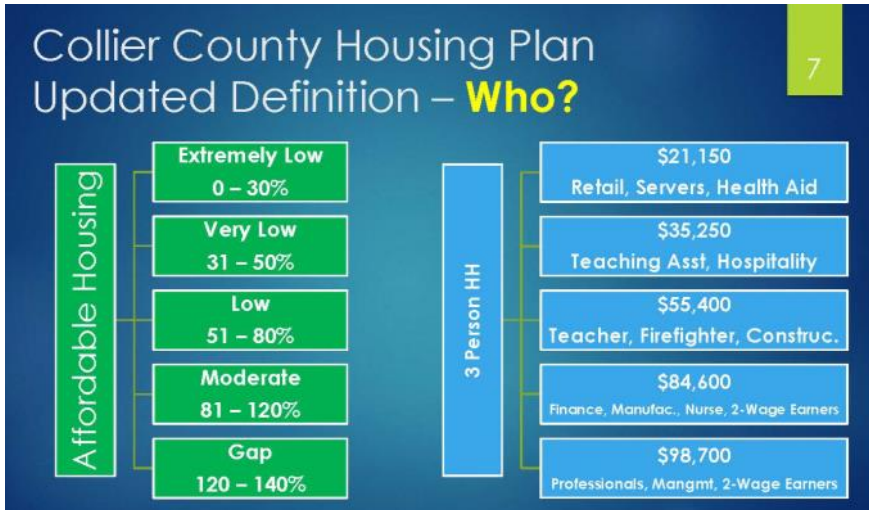
Jacksonville Transportation Authority, Autonomous  
Vehicles and Shared Mobility Study, Jacksonville, FL



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## RECAPPING A PANEL ON PUBLIC AND PRIVATE SOLUTIONS TO AFFORDABLE HOUSING

...CONTINUED FROM PAGE 14



Cormac Giblin presented the data driven approach behind creating and implementing Collier County's Community Housing Plan. He agreed with the ULI review panel stating "...action and implementation are crucial to creating sustainable solutions." The Collier County BOCC approved several actions including amending the Affordable Housing Density Bonus (AHDB) program, creating a concurrent zoning review/ approval process, and amending ordinances related to impact fee deferrals.

Seminar attendees also contributed ideas to remove roadblocks. Smaller or alternative homes was a common theme including, reducing minimum square footage of homes, using guesthouses as living quarters, and allowing micro-cottages (tiny homes). Deb Forester,

Bayshore and Immokalee CRA Director, asked "Has the discussion around affordable housing really changed in the last twenty years?" Panelists agreed that many of the same topics and roadblocks have not changed over the past two decades. Policies are often outdated after suffering through the time-consuming drafting and implementation processes. Additionally, government funding continues to decrease for affordable housing, making the burden heavier. However, panelists agreed progress can be seen through support of increased densities, ad valorem taxes, deferred impact fees, and donation of government properties for affordable housing projects.

Panelists left attendees with one important message: "It takes action to implement a plan". The message was supported with specific examples of how local government plans have materialized for developers and what the most effective changes have been over time. Affordable housing can be a challenging topic to tackle, but the interactive discussion created an ideal environment for determining the most realistic solutions to this complex issue.



From left to right: Don D. Patterson; Bonnie Schnell, Amy Yearsley, AICP; Cormac Giblin, AICP; Sarah Kisner, President, Calusa Chapter; Lindsay Robin, Vice President, Calusa Chapter; Jeremie Chastain, Treasurer, Calusa Chapter; Amanda Martin, Secretary, Calusa Chapter.



## ABOUT THE OVERVIEW

The Overview is a quarterly newsletter published by the Florida Planning and Zoning Association. The contents of these newsletters include contributions from our members across the state. The issues are in the Winter, Spring, Summer and Fall following the quarterly Board of Director's meetings.

## CONTRIBUTIONS

The Overview offers an opportunity for contributions from our members to share an opinion, review or analysis of a current planning topic of personal or state interest.

We are looking for contributions for upcoming issues of the Overview. One time or recurring contributors are welcome. Contributions can include, but are not limited to: news articles, press releases, analytic reviews and narratives, legal briefs and reviews.

The views expressed in the Overview are those of the Editor or other contributors and do not necessarily reflect the opinions of the Florida Planning & Zoning Association. Articles may be edited to conform to space and/or style requirements, and may be reserved for use in later issues if appropriate.

## ADVERTISING SPACE AVAILABLE

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4 issues \$100, or \$50/issue

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### FULL-PAGE AD:

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Maximum Ad dimensions: 9.2" x 7.5"

## DEADLINES FOR ADVERTISEMENTS AND CONTRIBUTIONS

Contribution and advertisement deadlines are generally two weeks after the scheduled quarterly Board of Directors meeting. For specific deadlines please coordinate with the Overview Editor.

If you are interested in submitting a contribution, or would like additional information, please contact Branden Roe, the Overview Editor at [branden.m.roe@gmail.com](mailto:branden.m.roe@gmail.com).



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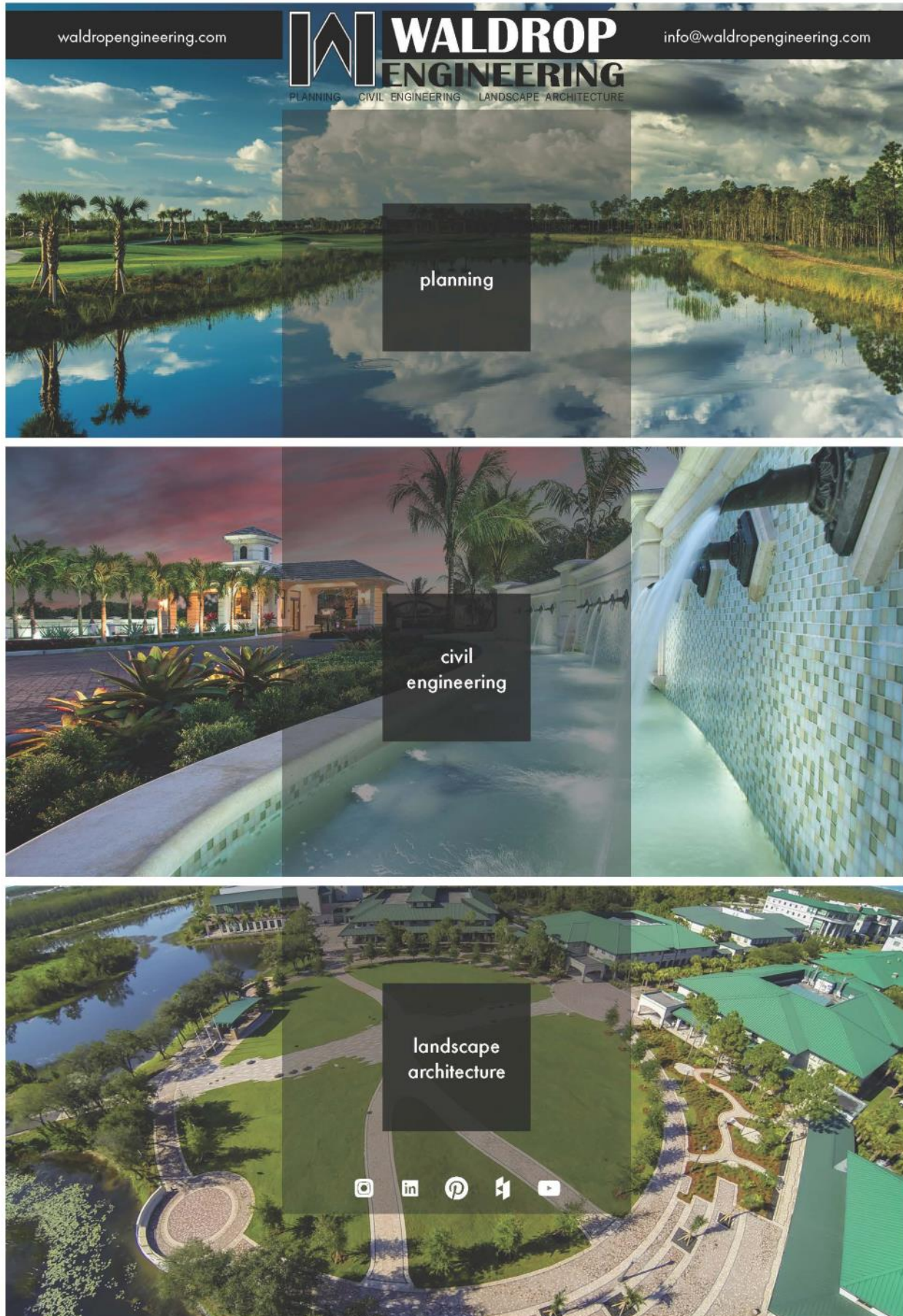
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## FLORIDA GREEN BUILDING COALITION RELEASE:

### Dunedin is FGBC Local Government at Highest Level

*City recertifies as 'Florida Green' at Platinum level*

The Florida Green Building Coalition (FGBC) has recognized the City of Dunedin's outstanding environmental stewardship by again designating it as a Certified Green Local Government at the Platinum level.

FGBC Executive Director C.J. Davila presented the city with their certification at the November City Commission meeting at Dunedin City Hall.

"Congratulations to Dunedin. The administration and staff have shown their steadfast commitment to environmental stewardship. The city continues to monitor and track usage in city buildings to look for opportunities for conservation and increased energy efficiency. And develop and enact policies and ordinances to accomplish some environmental objectives.," noted Davila.

The success of the FGBC local government program emanates from the fact that there is a sizeable and compelling return on investment for any municipality thus reducing the cost to taxpayers. To date 78 local governments have participated in the program.



Florida Green Building Coalition presents the City of Dunedin with their certification as a "Florida Green" city at the November City Commission Meeting at the Dunedin City Hall.

The recertification effort was spearheaded by Natalie Henley, City of Dunedin, Sustainability Program Coordinator, the Committee on Environmental Quality, and key contributing staff from several departments.

The Florida Green Building Coalition was formed in 2000 and is the leading certifying agency for local governments and green building in the state having just surpassed 29,000 projects.

Dunedin received points or "credit" for activities, ordinances, and programs that improve the city's environmental performance in the areas of energy, water, air, land, and waste and recycling.

For more information about Dunedin Sustainability Program and green initiatives, visit their website at [www.dunedingov.com](http://www.dunedingov.com) and look for the Green Dunedin tab in the About Dunedin section.

Going Green? In Florida you have a choice. For more information call (407) 777-4914, email [info@floridagreenbuilding.org](mailto:info@floridagreenbuilding.org) or visit [www.floridagreenbuilding.org](http://www.floridagreenbuilding.org).







## Creating Great Community Places

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## LEIGH ROBINSON KERR & ASSOCIATES, INC. PRESS RELEASE:

Specialty Land-Use firm LEIGH ROBINSON KERR & ASSOCIATES, INC.

Established 1985 celebrates 35th year in business



Leigh R. Kerr, AICP

South Florida—February 1, 2020—**Leigh Robinson Kerr & Associates, Inc.**, a leader in land-use and urban planning celebrates its 35th year specializing in planning, zoning and expert witness services.

Led by president **Leigh R. Kerr, AICP** and **Kelly Ray-Sosnowski, LEED AP** the firm extends its expertise to private and public entities including developers, law firms and government agencies, working collaboratively with municipalities forging strong working partnerships with the public and other community stakeholders.



### Central Florida Chapter



**STORCH  
LAW FIRM**

## FLORIDA GREEN BUILDING COALITION PRESS RELEASE:

**Florida Green Building Coalition Celebrating 20 Years of Going Green and Promoting A State of Sustainability in 2020**

**ORLANDO, Fla. (January 15, 2020)** - The Florida Green Building Coalition (FGBC), the state's leading certifier of green projects and local governments, just turned 20.

"With humble beginnings and a commitment to our state, FGBC has grown into a leader in certifying green projects and local governments while promoting a state of sustainability. Florida builders, contractors, developers and municipalities continue to see the value in going green through our program," said FGBC executive director C.J. Davila.



FGCB Executive Director  
C.J. Davila

With an exclusive focus on Florida, FGBC is by far the largest certifier of residential and commercial construction, master-planned communities and local governments in the Sunshine State with over 21,400 since 2000.

Two decades ago, FGBC brought together industry professionals from the construction, government, academic and research communities to create green standards tailored specifically to Florida.

FGBC's five certifications provide pathways to green building and sustainability such as national and international standards like USGBC LEED and Green Globes that also move contractors towards environmentally friendly building.

But, "Florida Green" standards take a scientific approach and are developed with state-specific criteria. They address Florida's hot-humid environment, distinctive topography, unique geology, resiliency and natural disasters.

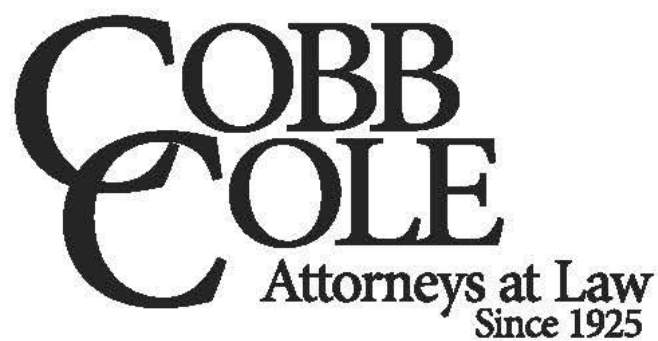
Beyond third party certifications, FGBC is also a resource for the construction industry and municipalities when considering going green.

"Green building and construction now attributes increased economic benefits over those that lack green qualities including lower operating expenses, higher occupancy rates, a healthier environment and increased resale value," noted Davila.

Going Green? In Florida you have a choice. For more information call (407) 777-4914, email [info@floridagreenbuilding.org](mailto:info@floridagreenbuilding.org) or visit [www.floridagreenbuilding.org](http://www.floridagreenbuilding.org).

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*For additional information or questions regarding this  
message, please contact Matthew Welch.*

## ABOUT THE FLORIDA PLANNING AND ZONING ASSOCIATION

The Florida Planning and Zoning Association was founded in 1951, during the national conference of the American Planning and Civic Association held in Miami. Frank F. Stearns, then Director of Planning for the City of Miami, set up a special meeting for those interested in forming an active State Association. Approximately thirty people attended that historic meeting, representing most of the populated areas of the State.

The purposes of the Association are: to promote cooperation among official planning and zoning boards or commissions, civic bodies, citizens, technicians and students interested in planning and zoning in the State of Florida; to cultivate and stimulate interest in planning and zoning by local governments; to encourage the observance of sound planning and zoning practices; to furnish information, advice and assistance to its members and provide a medium for exchanging information, advice and assistance among them; to engage in research and issue publications on planning and zoning and related matters; to promote and encourage the sound development of land, water and natural resources and the elimination of air and water pollution; and to educate the public and elected and appointed officials in matters pertaining to planning and zoning.

### WHO BELONGS TO THE FLORIDA PLANNING AND ZONING ASSOCIATION?

#### MEN AND WOMEN WHO ARE...

Planning professionals - public and private zoning staff, transportation engineers, land-use lawyers, expert witnesses, members of the Florida Bar, city, county and state elected officials, members of local planning and zoning boards, university professors, architects, landscape architects, housing professionals, real estate agents, transportation specialists, surveyors, marketing professionals, communications directors, graphic artists, students of land planning, public relations professionals...and more.

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**(407)895-2654** for chapter membership within Florida and your local community. Visit our website at [www.FPZA.org](http://www.FPZA.org).





## BOARD OF DIRECTORS MEETING MINUTES

TELECONFERENCE  
JANUARY 25, 2019

President Stuart called the meeting to order at 9:03AM.

The following were present:

**SCOTT STUART – CENTRAL FLORIDA**

**JOE QUINN – SPRINGS**

**DIANNE CHADWICK – SUNCOAST**

**COLLEEN MILES – SURFCOAST**

**HELEN LAVALLEY – SURFCOAST**

**SARAH SINATRA GOULD – SOUTH FLORIDA (VIA PHONE)**

**PAUL WIECZOREK – SPRINGS (VIA PHONE)**

**JIM BARNES—SOUTH FLORIDA (VIA PHONE)**

**BRANDEN ROE (VIA PHONE)**

## WELCOME AND INTRODUCTIONS

Roll call was conducted and a quorum was determined. President Stuart welcomed everyone and thanked them for participating in today's meeting. Each person introduced themselves and their chapter.

## ADMINISTRATOR'S REPORT

Ms. Miles stated that the minutes of the October 2019 meeting were emailed to everyone as well as appeared in the Overview. A motion was made by Ms. LaValley and seconded by Mr. Quinn to approve the minutes. The motion carried unanimously. Ms. Miles stated that she had not received any updated membership report.

Regarding contact information update, Ms. Sinatra-Gould said she would route a Chapter Membership list to each chapter to update and she would coordinate with Sunni.

## PRESIDENT'S REPORT

President Stuart welcomed the Board and began with a discussion on the need to increase membership statewide. He stated that membership had been at an all-time high of over 2,000 and now was under 500.

Ms. LaValley presented the draft membership flyer she had been working on and asked that the Board in attendance remain after the meeting to review and provide any edits.

President Stuart asked that a separate mailing go out in advance of the conference as a kick-off to the membership drive. He suggested it include a conference promotion, highlights of the most recent regional forums, the membership flyer and listing the recent successful events of the past 12 months. He asked that perhaps Mr. Roe could assist with this. President Stuart also said that he had secured a 2006 membership list that was at or over 2,000

members and that although some of the contact information might be outdated, at least it was a starting place to reach out to past members and bring them back. The Board discussed assisting with the culling out of the various email addresses to help update them.

President Stuart said he would like to push for an April date for the membership drive.

## SOCIAL MEDIA COORDINATOR REPORT

Ms. Pashinina was not in attendance; however, President Stuart informed the Board that she had coordinated the soft launch of the State's Facebook page.

## PRESIDENT ELECT'S REPORT

President Stuart asked Mr. Barnes to speak to the issue of the combination of the Gulfstream and South Florida Chapters.

Mr. Barnes asked Ms. Sinatra-Gould to provide the Board with her information. Ms. Sinatra-Gould said that they were waiting on the return of Joe McMannus to coordinate the closing of the current bank account and the opening of the new account with the new officers.

Mr. Barnes said that he had reached out and confirmed participation of FAU and they would have at least one representative on the new Board.

Mr. Barnes asked that State Board approval be provided in writing in order to show confirmation of the combination of the two chapters into one to facilitate the bank transactions required. It was discussed that the Board confirmation took place at the previous quarterly board meeting. Ms. LaValley referred to the bylaws and said she would provide Ms. Miles language in keeping with our requirements. The chapter is required to elect officers in order to activate financial accounts. Meeting minutes from the chapter are required.

Ms. LaValley then stated that the members of the chapter could appoint a Board and then nominate officers and conduct an election. This would provide for the formation of the new South Florida Chapter.

Mr. Barnes said that he had tried to register for the continuing credits for the Friday regional forum; however, it appeared that the fee to renew the State Board's APA FL membership had lapsed. President Stuart said he would coordinate with Sunni to renew.

## VP MEMBERSHIP SERVICES REPORT

Mr. Quinn had no formal report however he did say he was assisting with the coordination of the membership drive.

## VP FINANCIAL AFFAIRS REPORT

Ms. Sinatra-Gould informed the Board that the current State Budget balance was \$49,498.75. She also reported that she had received the year-end statements from Suncoast, Central Florida and Surfcoast. She said she would again reach out to the other chapters for their year-end figures. Ms. Miles mentioned that the Surfcoast Chapter's repayment check of the State seed money as well as half of the Surfcoast Chapter's profit from the 2019 conference had not cleared the Chapter's account to date.

Ms. Sinatra-Gould provided a draft 2020 budget and asked for input from the Board as this was her first attempt. The Board discussed various items and suggested that the vote to approve be held off until Ms. Sinatra-Gould could provide some options for merchandise that could be offered at the upcoming conference. This would update the existing merchandise number and therefore change the budget. The Board decided that the 2020 Budget approval could be done via telephone and Ms. Sinatra-Gould would coordinate with President Stuart as to when that would occur.

Final revenue and expenditure numbers for the 2019 State Budget were provided to the Board and with a motion from Ms. Chadwick and seconded by Ms. LaValley, the motion to approve carried unanimously.

## STUDENT OUTREACH

Mr. Camp was not in attendance.

## 2020 STATE CONFERENCE: SCOTT STUART

President Stuart informed the Board that conference planning was underway. He said that the conference would follow the same Wednesday to Friday timeframe as in recent years. He asked that a Save the Date be put in the Overview. He asked the Board if they had seen the recent conference website created by Ms. Weiss and Ms. Rosario. He also asked the Board to please review and provided comments if they had not already. Ms. LaValley said that she had provided some revisions and the website was very good.

President Stuart said they had coordinated the

...CONTINUED ON PAGE 26

## BOARD OF DIRECTORS MEETING MINUTES

TELECONFERENCE  
JANUARY 25, 2019

## ...CONTINUED FROM PAGE 25

Keynote Speaker, David Barth. He also asked that the focus be directed toward sponsorships and asked that each chapter assist.

Ms. LaValley asked for the current sponsorship contact list as Surfcoast had sponsors to reach out to but did not want to duplicate the efforts.

Mr. Barnes spoke about the need to send out the Call for Entries nominations. President Stuart suggested members for the Awards Committee: Jim Barnes as Chair, Paul Wieczorek, Thad Crowe, Branden Roe, Colleen Miles and Scott Stuart. He also suggested that Ms. Miles select the actual awards to be given through last year's provider.

The location for the State Conference had been selected as the Casa Monica in St. Augustine with a rate of approximately \$189. The specifics on what was included, etc. would be provided once more coordination had taken place. The dates appeared to be limited to the actual dates of the conference, June 10-12, no dates prior to or after the conference.

The Call for Speakers date as provided on the website was March 13, 2020, and the Board felt that was not enough lead time. Therefore, it was suggested that the date be changed to May 1, 2020. Once again, Mr. Wieczorek had offered to contribute \$500 toward the hospitality suite.

## OLD BUSINESS

- Draft Flyer – as previously reported, Ms. LaValley provided the draft to the Board. The Board would review and provide edits after this meeting and it would be distributed once completed.
- Overview Coordination – to be discussed later in the agenda.
- Conference coordination – discussed throughout.
- Modify website as necessary for ease of membership renewal, etc. – the Board suggested that perhaps Ms. Weiss and Ms. Rosario might be able to update the State's website.

## NEW BUSINESS

- Review overall Administrative procedures/contracts (establish Committee) – President Stuart reported that Ms. Crespo had contacted an administrative services company for a proposal outlining duties and responsibilities. Once received it would be routed to the Board for review and discussion.

- Ms. LaValley stated that the ballots for the election of officers needed to go out at least 30 days prior to the conference. President Stuart would take care of the notice. It was suggested that two (2) members may be good candidates for the VP of Financial Affairs: Lindsay Robins and Vivian Roe.

## OVERVIEW

President Stuart asked that the upcoming issue of the Overview focus on the two most recent, well attended Regional Forums and the upcoming 2020 Conference. Mr. Roe asked for an article on the previous days' "Lost Cemeteries". Mr. Roe also asked that Ms. Pashinina provide an article as to "Why Social Media?" It was suggested that Ms. McMichael provide an article on a recent program held by the Calusa Chapter on Affordable Housing. President Stuart asked that the Registration Form/Call for Entries/Call for Speakers be included. He also asked that a "Save the Date" for the upcoming 2020 State Conference be added and that it include a membership link. The President's Letter and the draft minutes were also due. The member spotlight would be Philip DiMaria.

## CHAPTER REPORTS

- First Coast – Conference preparation.
- Springs – Hoping to coordinate a bicycle/pedestrian event in March.
- Surfcoast - Held their annual Awards Gala in December. They were planning on a sustainability program involving a sturgeon farm that distributes caviar for March.
- Central Florida - Were hosting a Planning Trivia night in March at the Ace Café and were anticipating a good turnout.
- Sun Coast – Hosted the previous days Regional Forum with a total of 44 people in attendance including speakers.
- Gulf Coast – Hosted events every other month. May host the 2021 Conference

## FUTURE BOARD MEETINGS:

**Spring:** "Creative Village" Orlando—Central Florida

**Summer:** State Conference St. Augustine—First Coast

**ADJOURN** – With no further business, a motion was made by Ms. LaValley and seconded by Ms. Chadwick, and the meeting was adjourned at 11:00 AM.

# MEMBERSHIP IN FPZA

## LOCAL CHAPTERS

### DUES

TO JOIN THE FLORIDA PLANNING AND ZONING ASSOCIATION, IDENTIFY A CHAPTER CONTAINING YOUR LOCATION ON THE LIST AT LEFT. REFER TO THE CURRENT LIST OF CHAPTER DUES BELOW TO DETERMINE THE APPROPRIATE DUES AMOUNT. THESE AMOUNTS INCLUDE BOTH STATE AND LOCAL DUES.

#### INDIVIDUAL MEMBERSHIP DUES

Chapter	State Dues	Local Chapter Dues	Total Dues
Apalachee	\$50	\$10	\$60
Calusa	\$50	\$20	\$70
Central Florida	\$50	\$20	\$70
First Coast	\$50	\$35	\$85
Gulfcoast	\$50	\$15	\$65
Gulfstream	\$50	\$15	\$65
Heartland	\$50	\$10	\$60
Northwest	\$50	\$10	\$60
South Florida	\$50	\$10	\$60
Springs	\$50	\$10	\$60
Suncoast	\$50	\$20	\$70
Surfcoast	\$50	\$25	\$75
Suwannee	\$50	\$10	\$60

#### GROUP MEMBERSHIP (MINIMUM FOUR INDIVIDUALS)

Chapter	State Dues per Person	Local Chapter Dues per Person	Total Dues per Person
Apalachee	\$40	\$8.00	\$48.00
Calusa	\$40	\$15.00	\$55.00
Central Florida	\$40	\$20.00	\$60.00
First Coast	\$40	\$23.00	\$63.00
Gulfcoast	\$40	\$12.00	\$52.00
Gulfstream	\$40	\$15.00	\$55.00
Heartland	\$40	\$7.00	\$47.00
Northwest	\$40	\$7.00	\$47.00
South Florida	\$40	\$7.00	\$47.00
Springs	\$40	\$8.00	\$48.00
Suncoast	\$40	\$13.00	\$53.00
Surfcoast	\$40	\$23.00	\$63.00
Suwannee	\$40	\$7.00	\$47.00

♦ To find out the chapter you will belong to, visit the [FPZA website](http://fpza.org).

♦ Return your application form with payment to:  
**FPZA**  
**Post Office Box 1443**  
**Titusville, Florida 32781**

♦ For questions call (407) 508-7974 or email [fpza@bellsouth.net](mailto:fpza@bellsouth.net)

#### A NOTE ABOUT AGENCY DUES:

The minimum number of individuals for a group is now four, but there is no longer a maximum number; you may add an unlimited number of additional people to your overall group. You now also have the option to pay a group rate for a combined group with members of different local chapters or for combinations of professional staff and board/commission members, rather than the previously separate categories.

Type of Membership Applying For: ☐ Individual ☐ Agency (minimum four reps) ☐ Student (copy of i.d. required)

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Company: \_\_\_\_\_ FPZA Chapter: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

If Agency, list additional names and email addresses below (minimum four per agency):

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_