



OVERVIEW

A PUBLICATION OF THE
FLORIDA PLANNING AND ZONING ASSOCIATION

DEVELOPING FLORIDA'S PLANNING PROFESSIONALS SINCE 1951

PLANNING FOR THE WINDS OF CHANGE!

67TH ANNUAL FPZA STATE CONFERENCE - KEY WEST, FLORIDA JUNE 5-7, 2019

Please join us in Key West for the 2019 State Conference being held at the Double Tree/Hilton Grand Key Resort.

The theme this year is *Planning for the Winds of Change*. It was selected because our profession statewide is seeing many changes that will affect land development. Environmental issues including the recent hurricanes, climate change and sea level rise are impacting the planning and land development of many Florida cities statewide. Emerging technologies we are now observing include autonomous vehicles, renewable energy/solar farms and augmented reality urban planning.

It is the goal of the conference committee to provide a program of speakers and sessions designed to provide the insight into the future of our profession. Think of an interactive 'Game of Zones' session, author Tim Dorsey, and a tour of the Truman Complex.

Planners today are trained to adapt to the changing planning situations while our communities and cities must be resilient to the same environment. Tell us how your community, local government, or organization is managing current changes.

You are invited to submit your session proposal for this year's conference. The Call for Sessions proposal form is posted on the website. Please feel free to share with your members, colleagues and friends.

There is opportunity for your firm, agency or organization to support the conference and association with a sponsorship. Sponsorships are an important part of our conference.

...CONTINUED ON PAGE 4



IN THIS ISSUE:

3

Word from the President

4

2019 Conference Save the Date

5

2019 Conference Registration Form

6

Member Spotlight: Patty Rippey, AICP

7

FGBC Press Release

9

2019 Conference Call for Sessions

11

2019 Conference Call for Awards

13

2019 Conference Sponsorship Information

14

Board of Directors Meeting Minutes

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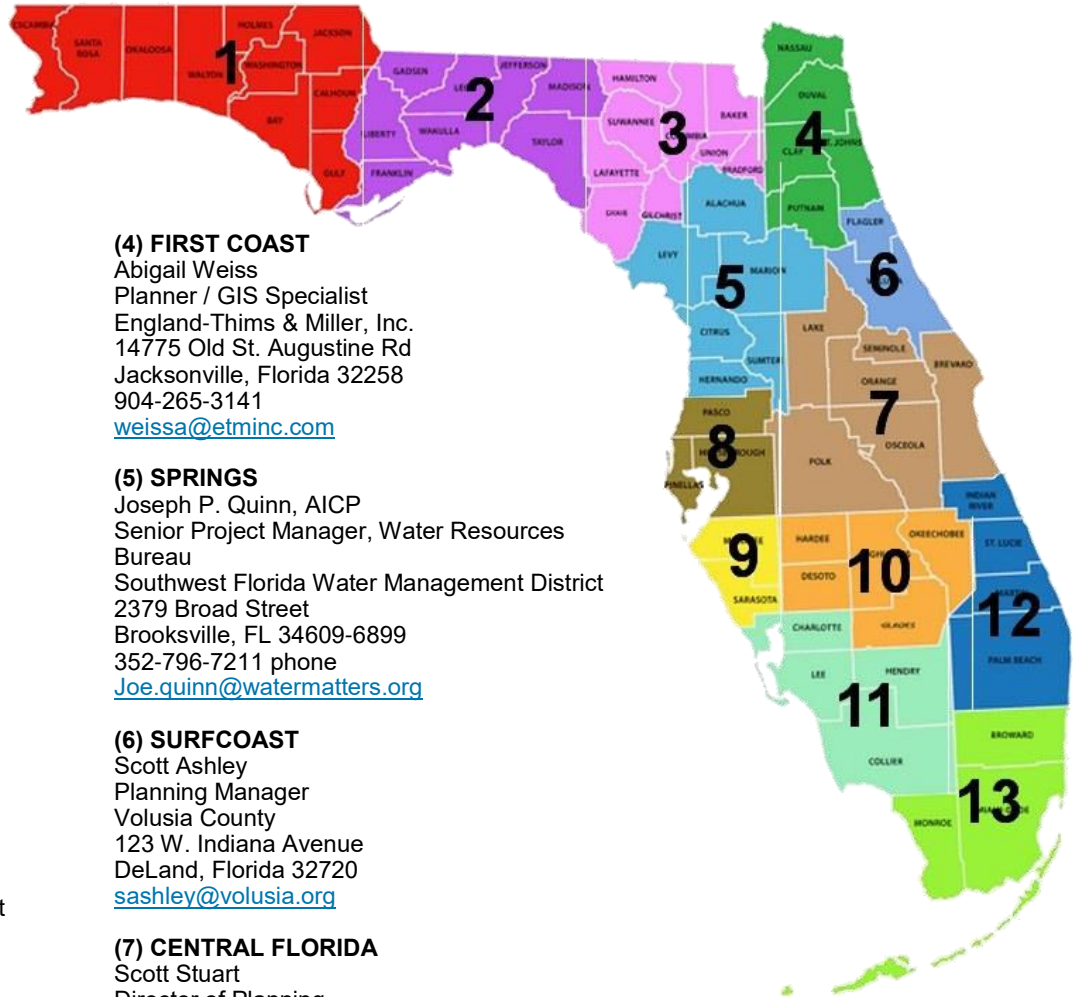
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A WORD FROM THE PRESIDENT

Greetings and Happy New Year!

I hope you all had a great holiday season and are settling into 2019. This promises to be an interesting year as our new Governor takes office and we await details on what can be expected in the Spring Legislative Session.

Our industry continues to be at the heart of critical and topical issues such as workforce/attainable

housing, coastal planning and resiliency, and local rule. In our next issue we will provide a complete legislative update to keep you "in the know" on legislative changes that impact both our professional and personal lives.

Our next Regional Symposium will be hosted in Tampa by the Suncoast Chapter on Friday, March 29th. The program will focus on innovative long-range planning efforts being undertaken in the Tampa Bay area, followed by a happy hour honoring our 2018 George Simons award winner, Diane Chadwick, AICP. Full details will be available shortly and we hope to see you there.

And of course I need to use this opportunity to plug the 2019 State Conference in fabulous Key West! The Surfcoast Chapter is hosting our marquis annual event from Wednesday, June 5th through Friday, June 7th at the Doubletree Hilton Grand Key Resort. This conference will have it all: thought-provoking sessions to get your AICP CM Credits (including Law and Ethics), networking with your friends and colleagues from across the State, and sunset receptions at amazing, tropical locales. Come on, it's the Keys...I think it goes without saying we are going to have some fun! Registration is officially open on our website (www.fpza.org), so book the days off at work and get signed up!

Lastly – FPZA needs your continued support to serve our membership. If you have an interest in getting more engaged with our organization – whether on a Chapter or State level – please reach out and let us know.



SAVE THE DATE!

JOIN THE SUNCOAST CHAPTER FOR THE:

**SPRING REGIONAL FORUM
AND QUARTERLY BOARD OF
DIRECTORS MEETING**

**ALSO JOIN US FOR A HAPPY HOUR SOCIAL FRIDAY NIGHT AFTER
THE REGIONAL FORUM TO HONOR THE 2018 GEORGE SIMONS
AWARD WINNER - DIANE CHADWICK, AICP**

REGIONAL FORUM:
FRIDAY MARCH 29TH - 2PM-4:30PM (SOCIAL TO FOLLOW)
HILLSBOROUGH COUNTY PLANNING COMMISSION

BOARD OF DIRECTORS MEETING:
SATURDAY MARCH 29TH - 9AM
WALDROP ENGINEERING - BRANDON OFFICE

CALL FOR ARTICLES

Would you like an opportunity to share an opinion, review or analysis of a current planning topic of personal or state interest?

We are looking for contributions for upcoming issues of the Overview.

One time or recurring contributors are welcome. Contributions can include, but are not limited to: news articles, press releases, analytic reviews and narratives, legal briefs and reviews. The views expressed in the Overview are those of the Editor or other contributors and do not necessarily reflect the opinions of the Florida Planning & Zoning Association. Articles may be edited to conform to space and/or style requirements, and may be reserved for use in later issues if appropriate.

If you are interested in submitting a contribution, or would like additional information, please contact Brandon Roe, the Overview Editor at

branden.m.roe@gmail.com.

PLANNING FOR THE WINDS OF CHANGE

...CONTINUED FROM PAGE 1

Your sponsorship shows support and allows us to provide a premium event for our members. The conference sponsorship forms are included in this edition of the newsletter.

The hotel room block is open. For reservations call 1-800-445-8667 or reserve online at www.doubletreekeywest.com. Use group code CPZ to receive the room reservation rate of \$179 (plus half off the resort fee). The hotel will honor the discount room rate from Monday June 2nd through Sunday June 9th. **The deadline to reserve your room is May 4, 2019.**

To register for the conference visit www.fpzasurfcoast.org for on-line access or to print the registration form.

All conference information and forms are posted on the state website at www.fpza.org and the Surfcoast Chapter's website at www.fpzasurfcoast.org. As more information becomes available it will be posted to the website. Please check for updates. We look forward to seeing everyone in Key West!



SAVE THE DATE!

67TH ANNUAL FPZA STATE CONFERENCE

JUNE 5TH -7TH

Planning for the Winds of Change

REGISTRATION FORM

67th Annual FPZA State Conference. June 5-7, 2019.REGISTER ON-LINE at www.fpzsurfcoast.org (or)

MAIL to FPZA- Surfcoast Chapter, PO Box 470462, Lake Monroe, FL 32747

**STEP 1: NAME & ADDRESS (Please Print)**

| | |
|--|--|
| | |
|--|--|

First Name Last Name

First Name and Title for Badge

Employer/Agency or School Name

Address

City State Zip

E-Mail

(Area Code) Telephone Number

STEP 2: BASIC REGISTRATION

| Enter the number of registrations in the corresponding box to the right. | Pay before May 4, 2019 | Pay after May 4, 2019 |
|--|------------------------|-----------------------|
| FPZA Member- Full Registration \$350/\$425 | | |
| Non- Member- Full Registration \$425/\$500 | | |
| Group rate for EARLY pay and FOUR or more registrations \$300 each | | NA |
| Student- Full Registration \$75/\$150 | | |
| Wednesday ONLY- \$100/\$150 | | |
| Thursday ONLY- \$175/\$225 | | |
| Friday ONLY- \$100/\$150 | | |

STEP 3: MOBILE WORKSHOPS-(Must be registered)

| | FEE | # of tickets |
|------------------------------|------|--------------|
| Mobile Tour #1 June 6th - AM | \$40 | |
| Mobile Tour #2 June 6th - PM | \$40 | |

STEP 4: EXTRA TICKETS

| | FEE | # of tickets |
|--------------------------------------|------|--------------|
| Wednesday, on-site evening reception | \$35 | |
| Thursday, keynote speaker luncheon | \$35 | |
| Thursday, off-site reception | \$35 | |
| Friday, awards luncheon | \$50 | |

_____ I request vegetarian meals

STEP 5: PAYMENT

Step 2: Basic Registration \$ _____

Step 3: Mobile Workshop \$ _____

Step 4: Extra Tickets \$ _____

TOTAL PAYMENT

\$ _____

Print Form and Mail Check# _____

(or) Register On-Line at www.fpzsurfcoast.org**EARLY BIRD RATE ENDS MAY 4, 2019.** Registration is refundable less a \$75 processing fee up to 7 days prior to event. No refunds thereafter.Questions? Contact: surfcoastfpza@gmail.com

MEMBER PROFILE: PATTY RIPPEY, AICP, SURFCOAST CHAPTER

Q. WHERE ARE YOU FROM ORIGINALLY?

A. I was born at Halifax Hospital in Daytona Beach. My father was also born in Daytona Beach. His great grandfather was an assistant lighthouse keeper and moved from Charleston, SC, to Jupiter Inlet and finally to his last post at the Ponce Inlet Lighthouse.

Q. WHAT COLLEGE/UNIVERSITY DID YOU ATTEND/GRADUATE FROM? PLEASE LIST YOUR DEGREE(S) AND IF YOU HAVE ANY SPECIALIZED TRAINING.

A. I earned my Bachelor of Science degree in Public Administration from Auburn University in 1990. I then earned my Paralegal Certification from the National Center for Paralegal Training in Atlanta, Georgia in 1991. In 1995 I earned my Master of Public Administration from the University of Central Florida, and in 2008 I completed the Urban and Regional Planning Certificate Program also at the University of Central Florida.

Q. HOW DID YOU BECOME INVOLVED IN FPZA AND HOW LONG HAVE YOU BEEN A MEMBER?

A. I became involved through my work here at the City. My duties have started to include more planning and it was a natural course of events to become a member. It has also helped propel me forward to obtaining my AICP certification and with a desire to move toward a long-term planning career.

Q. WHAT IS YOUR CURRENT POSITION AND AREA(S) OF EXPERTISE?

A. I work as the Redevelopment Director for the City of South Daytona. I specialize in the Community Redevelopment Area (CRA) and also grants, legislative appropriations and business outreach. I have worked mainly on grants with DEP, FEMA, FIND and SJRWMD. I worked for the County of Volusia prior to my current position, in the Planning and Monitoring division that specialized in grants, specifically CDBG, HOME, ESG and others.

Q. WHAT ARE YOUR HOBBIES AND INTERESTS?

A. My hobbies include photography and travel. I am particularly interested in nature photography or more specifically weather photography. I love getting a great photograph of a fast moving shelf cloud. I also love pet photography and practice on my favorite models, my two Red Tri Australian Shepherds. My other interests include walking on the beach/near the coast, gardening, traveling and watching documentaries of almost any kind.

Q. DO YOU HAVE A FAVORITE TRAVEL SPOT?

A. My favorite US travel destination is California. I love the weather and the unique coastline of mountains meeting the beaches. I have so much more of California to explore. I have been fortunate to travel to Europe and it would be hard to say which was my favorite between Ireland, France and Italy. However, Tuscany is the most beautiful area I have visited and Florence is the most amazing city I have been to in my life. It is so full of beautiful architecture, art and sculpture, history and of course Gelato!

Q. WHAT BOOK DID YOU READ LAST?

A. During 2018, I read volumes of APA PAS Memos and study course materials! I am currently reading The 15 Invaluable Laws of Growth by John C. Maxwell.



Q. IF GIVEN THE CHANCE, WHO YOU LIKE TO BE FOR A DAY?

A. Queen Elizabeth the II

Q. WHO INSPIRES YOU?

A. My Dad. He passed away in 2015 and I still encounter people that will speak highly of him to me. My Dad was a veterinarian in South Daytona from 1968 – 2006. He was kind, generous, happy, funny, dedicated, smart, loyal and always did the right thing even if it wasn't the easiest or most fun thing to do. I try to remember in many circumstances: "What would Dad do?"

Q. WHAT ARE THREE CAREER LESSONS YOU'VE LEARNED THUS FAR?

A. (1) Document, document, document; (2) Be prepared as far ahead of time as possible; and (3) Being responsive is one of the most appreciated actions, even if delivering unwanted news.

Q. IF A NEW COLLEGE GRADUATE ASKED YOU FOR ADVICE ABOUT YOUR FIELD, WHAT WOULD YOU TELL THEM?

A. Well, I am still learning about the Planning field but from what I have learned so far there are so many opportunities in this field. Find what you are passionate about and move in that direction! Get the general planning under your belt but find out what you are truly interested in and specialize. In school, I studied general Public Administration. I didn't learn about true planning until I worked on grants at Volusia County. The types of grants I worked on there were entitlement grants with very specific annual timeframes. You had to meet the timelines each year. I learned to back up from deadlines to ensure that all the work would be completed. What I have learned working in a smaller city is that you don't always get the luxury of planning a year in advance. However, you have to be organized and be as prepared as possible in advance for issues that may arise.

Q. WHAT PERSONAL GOALS WOULD YOU LIKE TO ACHIEVE (BEFORE YOU RETIRE)?

A. My personal short-term goal is to reduce material "stuff" in my home. I have gotten on the Marie Kondo bandwagon and want to clear away any items that "do not spark joy" as she recommends in her Tidying Up television show. My long-term goal is to continue to learn and grow professionally.

RELEASE: FGBC PRESENTS 'FLORIDA GREEN' CERTIFICATION TO BABCOCK RANCH

FGBC Presents 'Florida Green' Certification to Babcock Ranch

Developer Syd Kitson of Kitson & Partners recognized at group's annual meeting

ORLANDO, Fla. (November 19, 2018) –

Southwest Florida's Babcock Ranch, with sustainability designed into the entire fabric of the community, has been certified a Platinum "Florida Green" community by the Florida Green Building Coalition (FGBC), the leading certifier of green projects in the state.

Developer Syd Kitson of Kitson & Partners was recognized during FGBC's Annual Meeting held Friday in Orlando. Kitson has been planning Babcock Ranch for more than a decade.

With over 18,200 certifications since being founded in 2000, FGBC is by far the largest certifier of land developments, green homes, high-rises and local governments in Florida. To date 97 land developments are either registered or certified "Florida Green."

Unlike other certification programs, FGBC standards are the only standards developed with Florida-specific criteria that addresses the state's hot-humid climate, environment, topography and natural disasters.



Florida Green Building Coalition President Jeremy Nelson (left), Executive Director C.J. Davila and Developer Syd Kitson of Kitson & Partners, developers of Babcock Ranch
(Photo by Nancy Beecher)

Scoring 151 points, Babcock Ranch achieved Platinum, the highest level of certification.

Babcock Ranch's key design and development strategies support this initiative including solar energy, water efficiency, native plants and materials, sustainable local materials, tree preservation and relocation.

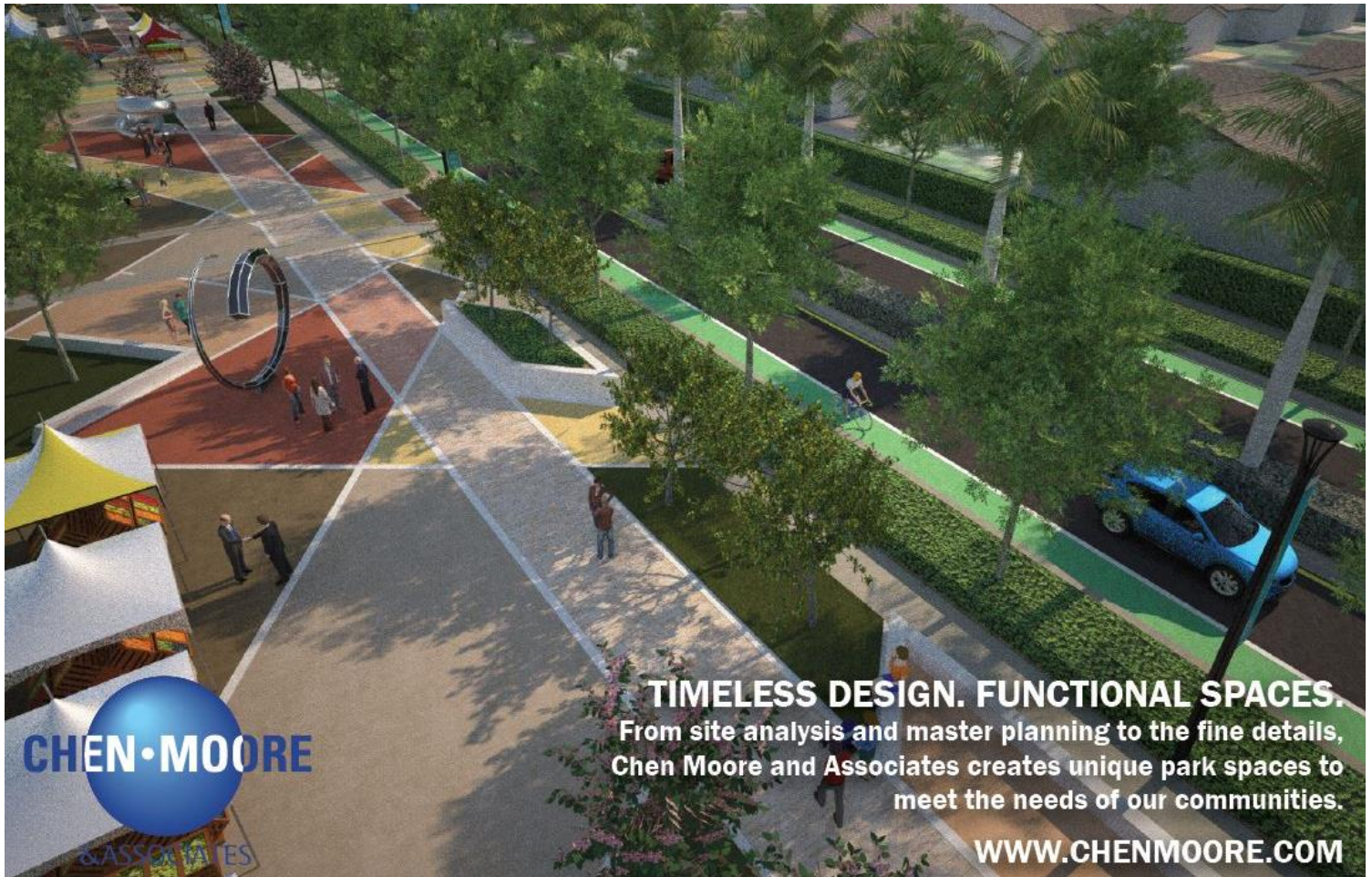
Adjacent to the 73,000-acre Babcock Ranch Preserve, 50 percent of the town's footprint is set aside for green spaces. The town also has the one of the state's largest photovoltaic solar energy generation fields, with 343,000 panels laid out along 350 acres, equaling 200 football fields.

Babcock Ranch features six builders, including Pulte, Lennar, Florida Lifestyle Homes, Homes by Towne, Fox Premier Builders and Stock Development. Lyons House/Arthur Rutenberg Homes and Solara Homes by Banroc will soon start to build to FGBC standards in the 17,788 acre-community just north of Fort Myers.

Babcock Ranch's FGBC Green Team included architect Scott Merrill, Merrill Pastor & Colgan Architects, Vero Beach, Fla.; FGBC Designated Professional Jennifer Languell, Trifecta Construction Solutions, Fort Myers, Fla.; land planner William Waddill, Kimley-Horn and Associates, Inc., Port Charlotte, Fla. and FGBC Evaluator Chris Wrenn.

FGBC's process, including low builder fees and guidance throughout the green building process, is often more affordable than other certifications. The free market aspect of FGBC certifiers keep costs low.

Going Green? In Florida you have a choice. For more information contact the Florida Green Building Coalition at info@floridagreenbuilding.org, visit www.floridagreenbuilding.org call (407) 777-4919.



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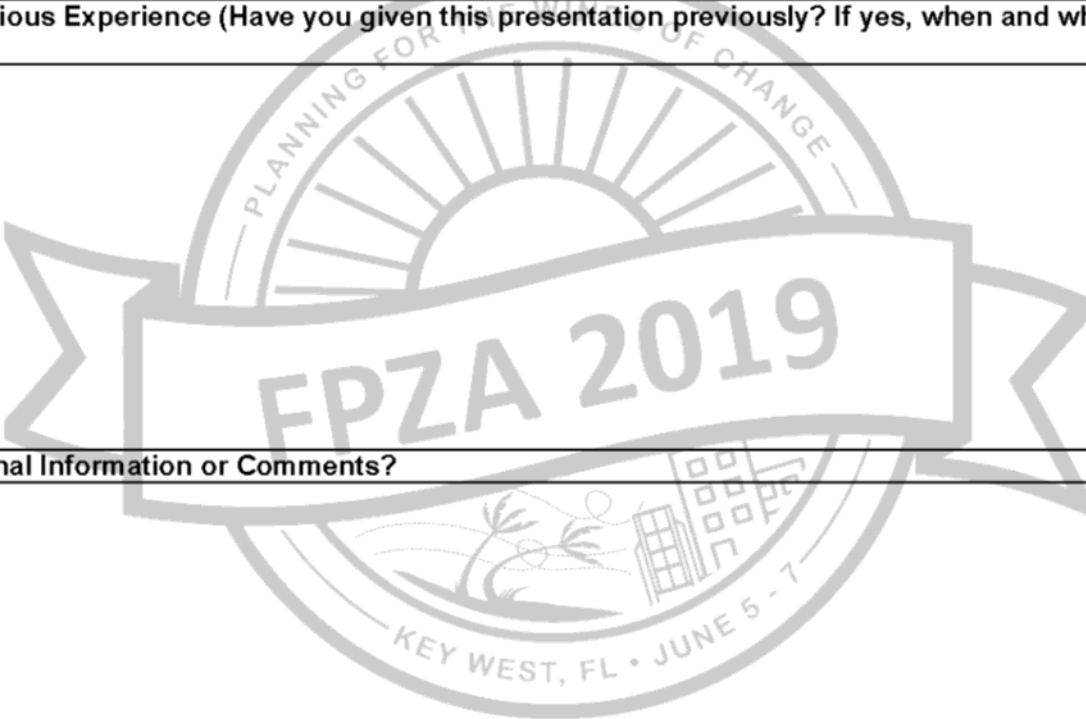
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- Website Development



**2019 Florida Planning and Zoning Association
State Conference Session Proposals**
'Planning for the Winds of Change'

| | | | |
|--|--|---|--|
| Name of Session | | | |
| Contact Information | Name | | |
| | Email | | |
| | Phone | | |
| | Address | | |
| Topic (Check most relevant) | | | |
| <input type="checkbox"/> Public Policy | <input type="checkbox"/> Spatial Planning/Urban Design | <input type="checkbox"/> Transportation | |
| <input type="checkbox"/> Law/Legislation | <input type="checkbox"/> Technology | <input type="checkbox"/> Economic Development | |
| <input type="checkbox"/> Zoning/Code Writing | <input type="checkbox"/> Redevelopment/Revitalization | <input type="checkbox"/> Infrastructure | |
| <input type="checkbox"/> Ethics | <input type="checkbox"/> Sustainability | <input type="checkbox"/> Housing | |
| <input type="checkbox"/> Other (specify topic) | | | |
| Session Description: (4,000 characters max. Please clearly describe the planning related educational objective that this session achieves. Content must be appropriate for typical planning professional with minimum 2 years' experience/AICP.) | | | |
| <div style="text-align: center;"> <p>FPZA 2019</p> <p>KEY WEST, FL • JUNE 5 - 7</p> </div> | | | |
| Instructors/Speakers | | | |
| Speaker No. 1 | Name/Accreditations | | |
| | Biographical Information (2,000-character max. include education, title, achievements, and experience.) | | |

| | | | | | | |
|---|--------------------------|---|--------------------------|---|--------------------------|--------|
| Speaker No. 2 | Name/Accreditations | | | | | |
| | Biographical Information | | | | | |
| Equipment Required* | <input type="checkbox"/> | Laptop | <input type="checkbox"/> | Projector | <input type="checkbox"/> | Screen |
| Available Time Slots** (Check all available) | | | | | | |
| Wednesday, June 5 | | Thursday, June 6 th | | Friday, June 7 th | | |
| | | <input type="checkbox"/> 8:30 – 10:00 a.m. | | <input type="checkbox"/> 8:30 – 10:00 a.m. | | |
| | | <input type="checkbox"/> 10:15 – 11:45 a.m. | | <input type="checkbox"/> 10:15 – 11:45 a.m. | | |
| <input type="checkbox"/> | 1:30 – 3:00 p.m. | <input type="checkbox"/> | 1:30 – 3:00 p.m. | | | |
| <input type="checkbox"/> | 3:15 – 4:45 p.m. | <input type="checkbox"/> | 3:15 – 4:45 p.m. | | | |
| Previous Experience (Have you given this presentation previously? If yes, when and where.) | | | | | | |
|  | | | | | | |
| Additional Information or Comments? | | | | | | |
| | | | | | | |

* We cannot guarantee availability of equipment at this time; information is for planning purposes only.

** Please note all sessions are scheduled to run 1.5 hours and should be planned to fill that entire time slot (may include Q&A period up to 15 minutes). Please include additional sheets for additional speakers or to address criteria noted above.

Submit proposals electronically by 5:00 p.m. on Thursday, February 28, 2019 to: surfcoastfpza@gmail.com - ATTN: Helen LaValley



CALL FOR AWARDS

DEADLINE: APRIL 1, 2019

It's time again for the Florida Planning and Zoning Awards! The FPZA Awards recognize outstanding land development and public/private sector planning statewide. For several decades, the awards program has been the centerpiece of FPZA's acknowledgment and promotion of best practices in planning throughout Florida.

FZPA encourages members to submit award applications. Projects must have been approved or completed during the last calendar year (2018). The categories are as follows:

1. **Outstanding Development/Design Excellence:** Newly planned, designed, or built "brick and mortar" projects that demonstrate superior form and function.
2. **Outstanding Redevelopment:** Reuse of a site, facility or structure.
3. **Outstanding Study/Plan:** Reports, studies, plans, documents, planning analysis, etc.
4. **Infrastructure:** Plans or projects that skillfully blend facilities or services into the community.
5. **Innovation:** Project or development that is unusual or ahead of its time.
6. **Education:** Plans or efforts that effectively promote planning and zoning best practices.
7. **Grassroots/Non-Profit Initiative:** Recognizes a nonprofit or neighborhood organization that has furthered the quality of life through the planning process within its community, such as: new or redevelopment, infrastructure, outreach, cultural events, education, health, festivals, tourism, and environmental.
8. **Sustainability:** Plans or projects that improve on and harmonize with the natural environment and reduce energy costs.
9. **Outstanding Elected Official:** Local, state or federal elected official who champions sound planning practices and accomplishes positive gains in areas of smart growth, environmental preservation, sustainable development, or equity planning.
10. **Outstanding Journalist:** Journalist who effectively and accurately puts forth information about planning and zoning issues to the public.
11. **Outstanding FPZA Chapter:** The chapter that increases or maintains their membership, achieves FPZA goals, and provides quality programs for its chapter members.
12. **George W. Simons, Jr. Award:** Candidate must be a current member of FPZA; evaluation is based upon the person's work and efforts over time, rather than just for the past year; and evaluation will also be based upon work directed towards the stated purposes, mission and goals of FPZA.

CALL FOR AWARDS

DEADLINE: APRIL 1, 2019

EVALUATION CRITERIA

Each award entry must state how the development, study, project, design, innovation, chapter or person meets one or more of the following purposes of FPZA:

- To promote cooperation among official planning and zoning boards and commissions, civic bodies, citizens, technicians and students interested in planning and zoning in Florida.
- To cultivate and stimulate interest in planning and zoning in the State of Florida.
- To encourage the observance of sound planning and zoning practices.
- To furnish information, advice and assistance to its members and provide a medium to exchange information, advice and assistance among them.
- To engage in research and issue publications on planning and zoning and related matters.
- To promote education concerning matters related to planning and zoning.

In addition, each award entry will be judged based upon the following criteria:

- Background: History or context within which the project is significant; indication of expenditure of time, type of personnel, budget, population and size of jurisdiction.
- Innovativeness: Use of an original concept or refinement of an existing technique or procedure.
- Effectiveness: Project/strategy impact on the subject matter.
- Implementation: Project/Strategy method or application to the subject matter; adaptability to changing conditions; and consideration of and solution to practical constraints.
- Comprehensiveness: Scope and consideration of project/strategy in relationship to all aspects of the subject matter.
- Clarity: Clearness of the award entry application.

SUBMITTAL PROCEDURES

- A cover letter that states the name of the nomination, the award that is sought, the name of the recipient(s), and the name, phone number, address and email of the applicant.
- A brief summary to be used for ceremony purposes, if selected. (100 words or less)
- A brief description of the nomination for the award relevant to the award category. (500 words or less)
- A narrative of the nomination which clearly demonstrates the evaluation criteria, as outlined on page one (1) of this "Call for Entries" (1,000 words or less).
- Applicable images and graphics representing the projects, in JPEG or PDF format.
- Letter(s) of recommendation.
- Nomination submittal packages on CD preferred but not required.

Submit nominations to:

Scott Stuart by email (DEADLINE: APRIL 1, 2019)
sastuart@kcgcorp.com

NOTE: For the Outstanding Journalist and Chapter Awards, in lieu of the above submittal procedures, only a one (1) page statement in support of the nominee is required, while further supporting information is encouraged.

NOTE: For the George W. Simons, Jr. Award, the nomination application must be submitted by an FPZA member with a statement by FPZA member(s), however; additional endorsements included in the application may be from non-members.

The FPZA Awards Committee reserves the right to reclassify the category for any submittal.

Award recipients will be announced at the Awards Luncheon at the FPZA State Conference being held June 5-7, 2019 at DoubleTree/Hilton Grand Key Resort in Key West, Florida. The Awards Luncheon will be held on Friday, June 7th.



67th Annual FPZA State Conference

SPONSORSHIP LEVELS AND OPPORTUNITIES

June 5-7, 2019 | Grand Key Resort | Key West, Florida

The Surfcoast Chapter of the Florida Planning & Zoning Association (FPZA) offers a special opportunity to support an educational event while increasing your visibility locally and statewide. Sponsorship of the 67th Annual FPZA state conference is a worthwhile way to promote your business or organization and further the sound planning principles of the FPZA.

SMOOTH SAILING SPONSOR - \$2,500

- Two (2) full conference registrations
- Exhibitors booth space
- X-Large sponsor logo on all promotional materials
- Full page ad in the FPZA Overview newsletter (4 issues)

BREEZY BEACHES SPONSOR - \$1,000

- One (1) full conference registrations
- Exhibitors booth space
- Large sponsor logo on all promotional materials
- Half page ad in the FPZA Overview newsletter (4 issues)

COOL CONCH SPONSOR - \$500

- Exhibitors booth space
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67th Annual FPZA State Conference

SPONSORSHIP LEVELS AND OPPORTUNITIES

June 5-7, 2019 | Grand Key Resort | Key West, Florida

The Surfcoast Chapter and the Florida Planning and Zoning Association thanks you for considering sponsorship of this event. Sponsorships can be paid on-line at www.fpzasurfcoast.org. Or you may make checks payable to: Florida Planning and Zoning Association and mail this form with payment to:

FPZA Surfcoast Chapter
Attn. Treasurer
P.O. Box 470462
Lake Monroe, FL 32747

Please ensure sufficient time for inclusion in the print advertisements by mailing or paying online before : **April 20, 2019.**

Name _____

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Contact for More Information:

Colleen Miles, Sponsorship Chair FPZA Surfcoast Chapter
(386) 212-1942
Email: surfcoastfpza@gmail.com

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Attn. Treasurer
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Lake Monroe, FL 32747

ABOUT THE OVERVIEW

The Overview is a quarterly newsletter published by the Florida Planning and Zoning Association. The contents of these newsletters include contributions from our members across the state. The issues are in the Winter, Spring, Summer and Fall following the quarterly Board of Directors meetings.

CONTRIBUTIONS

The Overview offers an opportunity for contributions from our members to share an opinion, review or analysis of a current planning topic of personal or state interest.

We are looking for contributions for upcoming issues of the Overview. One time or recurring contributors are welcome. Contributions can include, but are not limited to: news articles, press releases, analytic reviews and narratives, legal briefs and reviews.

The views expressed in the Overview are those of the Editor or other contributors and do not necessarily reflect the opinions of the Florida Planning & Zoning Association. Articles may be edited to conform to space and/or style requirements, and may be reserved for use in later issues if appropriate.

ADVERTISING SPACE AVAILABLE

BUSINESS CARD AD:

4 issues \$100, or \$50/issue

Maximum Ad dimensions: 2" x 3.5"

QUARTER-PAGE AD:

4 issues \$150, or \$75/issue

Maximum Ad dimensions: 4.6" x 3.75" or 2.3" x 7.25"

HALF-PAGE AD:

4 issues \$250, or \$125/issue

Maximum Ad dimensions: 9.2" x 3.75" or 4.6" x 7.5"

FULL-PAGE AD:

4 issues \$500, or \$250/issue

Maximum Ad dimensions: 9.2" x 7.5"

DEADLINES FOR ADVERTISEMENTS AND CONTRIBUTIONS

Contribution and advertisement deadlines are generally two weeks after the scheduled quarterly Board of Directors meeting. For specific deadlines please coordinate with the Overview Editor.

If you are interested in submitting a contribution, or would like additional information, please contact Branden Roe, the Overview Editor at branden.m.roe@gmail.com.

ABOUT THE FLORIDA PLANNING AND ZONING ASSOCIATION

The Florida Planning and Zoning Association was founded in 1951, during the national conference of the American Planning and Civic Association held in Miami. Frank F. Stearns, then Director of Planning for the City of Miami, set up a special meeting for those interested in forming an active State Association. Approximately thirty people attended that historic meeting, representing most of the populated areas of the State.

The purposes of the Association are: to promote cooperation among official planning and zoning boards or commissions, civic bodies, citizens, technicians and students interested in planning and zoning in the State of Florida; to cultivate and stimulate interest in planning and zoning by local governments; to encourage the observance of sound planning and zoning practices; to furnish information, advice and assistance to its members and provide a medium for exchanging information, advice and assistance among them; to engage in research and issue publications on planning and zoning and related matters; to promote and encourage the sound development of land, water and natural resources and the elimination of air and water pollution; and to educate the public and elected and appointed officials in matters pertaining to planning and zoning.

WHO BELONGS TO THE FLORIDA PLANNING AND ZONING ASSOCIATION?

MEN AND WOMEN WHO ARE...

Planning professionals - public and private zoning staff, transportation engineers, land-use lawyers, expert witnesses, members of the Florida Bar, city, county and state elected officials, members of local planning and zoning boards, university professors, architects, landscape architects, housing professionals, real estate agents, transportation specialists, surveyors, marketing professionals, communications directors, graphic artists, students of land planning, public relations professionals...and more.

FOR A CHANCE TO NETWORK WITH LIKE-MINDED PROFESSIONALS AND COMMUNITY LEADERS, WHY NOT JOIN US?

Call the state office of FPZA at
(407)895-2654 for chapter membership within Florida and your local community. Visit our website at www.FPZA.org.

BOARD OF DIRECTORS MEETING MINUTES

TELECONFERENCE
JANUARY 25, 2019

President Crespo called the meeting to order at 4:06PM.

The following were present via telephone:

ALEXIS CRESPO – CALUSA
PAULA MCMICHAEL – CALUSA
JOE QUINN – SPRINGS
HELEN LAVALLEY – SURFCOAST
COLLEEN MILES – SURFCOAST
SCOTT STUART – CENTRAL FLORIDA
PAUL WIECZOREK – SPRINGS
BRANDEN ROE

WELCOME AND INTRODUCTIONS

President Crespo welcomed everyone and thanked them for participating in today's meeting via phone. Each person introduced themselves and their chapter.

ADMINISTRATOR'S REPORT

Colleen Miles stated that the minutes of the September 29, 2018, meeting were emailed to everyone as well as appeared in the Overview. Helen LaValley said her edits had not made it to the final version in the newsletter and suggested that the minutes be approved as modified. Branden Roe said that if the minutes were, in fact, not the most recent, he would include the revised minutes in the next edition of the Overview. A motion was made by Paula McMichael and seconded by Helen LaValley to approve the September 29, 2018 minutes as amended.

Regarding the membership report, President Crespo informed the Board that in the future she would prepare the agenda with materials and the membership report and it would be distributed as one packet.

Colleen asked for corrections or updates to the distributed contact information.

VP FINANCIAL AFFAIRS REPORT

Joe Quinn distributed Quarterly Financial and Year-End spreadsheet but did let the Board know that without coordination from Sunni, the totals would not be accurate. Scott Stuart stated he would assist in the review and told the Board that historically Wanda provided a monthly financial breakdown of the various chapters and State accounts, as well as year-end.

Joe Quinn also told the Board that Year-End Chapter Financial Report requests would go out by the following weekend, with the exception of Surfcoast, as they had already provided their report.

As there were still outstanding items, the Board did

not adopt the budget but would via email in the near future.

VP MEMBERSHIP SERVICES REPORT

Jim Barnes was unavailable, so no report was given.

PRESIDENT ELECT'S REPORT

Scott Stuart, stated he had nothing to report as President Elect; however he would provide information later in the agenda regarding the state conference awards committee.

STUDENT OUTREACH

Irina Pashinina was unavailable so no report was given. A discussion did ensue pertaining to her recent efforts and Scott Stuart stated Irina had coordinated a meeting with approximately 20 students and the Central Florida Chapter. Representative contacts for FAU, Dr. Bourassa, and FSU, Dr. Brown, were provided in the hopes of Irina being able to coordinate additional outreach with those Urban Planning Schools.

PRESIDENT'S REPORT

President Crespo informed the Board that she had rescheduled the regional forum. The new forum date would be Friday, March 29th and would be held at the Hillsborough County Planning Commission. The topic(s) would include the recent redevelopment and development efforts in Downtown Tampa and/or the reimagining of suburban Brandon into a more urban environment. She felt both would be hot topics and deserved mention. The regional forum would be allocated AICP CM credits and President Crespo would be sending the flyer information to Sunni to issue to the State-wide membership. The conference would run from 2 to 4:30 and directly thereafter would be a social to honor Diane Chadwick, Suncoast Chapter, who was unable to attend the State Conference and receive the George C. Simons award.

Branden Roe stated he would also like to provide a "Save the Date" for the Regional Forum in the upcoming Overview.

The following day would be the State Board meeting and would be held at the Waldrop Engineering offices in Brandon.

President Crespo then handed the meeting over to Helen LaValley to bring the Board up to speed on the current planning for the State Conference in June to be held in Key West.

Helen LaValley said that she had coordinated with

Branden Roe to ensure that the Overview had the registration information and told the Board that the State website was also uploaded with the information. She informed the Board that currently there were five (5) conference registrations and eleven (11) hotel reservations. Ms. LaValley did stress the importance of making the hotel reservations as soon as possible, as the firm deadline to reserve rooms at the reduced rate was May 4th.

Ms. LaValley then spoke to the sponsorships currently pledged for a total of \$3,500. She asked for support from the Board to secure as many sponsors as possible from their various areas of the State in order to defray the costs for a destination conference.

Ms. LaValley told the Board that the Surfcoast Chapter had elected to ask to receive the seed monies from the State and requested those monies be issued. The Board agreed the \$2,500 seed money would be sent to the Chapter immediately.

Ms. LaValley then turned the discussion toward various sessions and asked the Board for input as to speakers and topics. She also confirmed that novelist Tim Dorsey had agreed to be a featured speaker.

A mobile tour of the Truman Complex was being investigated as a redevelopment project as well as other land and water-related tours.

Ms. LaValley told the Board that the catering menu was being finalized and she had provided a maximum dollar amount allocated.

The discussion then turned to the upcoming awards and the establishment of an Awards Committee. Scott Stuart will head the Awards Committee and requested volunteers. An odd number would be required to alleviate the possibility of a tie. The Awards Committee that was formed consisted of Scott Stuart, Paul Wiczorek, Branden Roe, Joe Quinn, and Colleen Miles. The previous form for the Awards would be updated with Scott's information and distributed to the State-wide membership through Sunni. The deadline to receive award nominations was set for April 1st with the awards determined on or before May 1st as informing recipients in a timely manner would be required due to the hotel reservation restrictions.

BOARD OF DIRECTORS MEETING MINUTES

TELECONFERENCE
JANUARY 25, 2019

...CONTINUED FROM PAGE 14

Mr. Stuart would distribute the nominations to the committee for discussion, ranking, and selection. Branden Roe would provide the award nomination information for the upcoming edition of the Overview as well.

OVERVIEW

Branden Roe stated that he had all the items and articles required for the next edition of the Overview with the exception of the current meeting minutes. He stated he would provide a proof edition to the Board Thursday, January 31st or Friday, February 1st for distribution to the membership by Tuesday, February 5th.

FUTURE BOARD MEETINGS:

QUARTERLY BOARD MEETING SCHEDULE

Spring: March 30th - Brandon

Summer: Friday, June 7, 2019, Key West

Fall: TBD

OLD BUSINESS

Helen LaValley brought forward the search for the new VP of Finance. A nominee should be selected by March 30th for vote by the board of directors at the next meeting. She asked for the current Executive Committee to assist with nominations.

Regarding the Administrator's position, Scott Stuart stated he would take the lead on solidifying the position and what it entailed and what was expected.

Paul Wieczorek asked Joe Quinn about the previously discussed lost check reimbursing the Springs Chapter for membership dues and its status. Mr. Quinn said he would follow up with the Administrator and contact Mr. Wieczorek directly.

ADJOURN – With no further business, a motion was made by Scott Stuart and seconded by Paul Wieczorek, and the meeting was adjourned at 5:12 PM.



THERIAQUE
& **SPAIN** **LAW FIRM**

MEMBERSHIP IN FPZA

LOCAL CHAPTERS

DUES

TO JOIN THE FLORIDA PLANNING AND ZONING ASSOCIATION, IDENTIFY A CHAPTER CONTAINING YOUR LOCATION ON THE LIST AT LEFT. REFER TO THE CURRENT LIST OF CHAPTER DUES BELOW TO DETERMINE THE APPROPRIATE DUES AMOUNT. THESE AMOUNTS INCLUDE BOTH STATE AND LOCAL DUES.

INDIVIDUAL MEMBERSHIP DUES

| Chapter | State Dues | Local Chapter Dues | Total Dues |
|-----------------|------------|--------------------|------------|
| Apalachee | \$50 | \$10 | \$60 |
| Calusa | \$50 | \$20 | \$70 |
| Central Florida | \$50 | \$20 | \$70 |
| First Coast | \$50 | \$35 | \$85 |
| Gulfcoast | \$50 | \$15 | \$65 |
| Gulfstream | \$50 | \$15 | \$65 |
| Heartland | \$50 | \$10 | \$60 |
| Northwest | \$50 | \$10 | \$60 |
| South Florida | \$50 | \$10 | \$60 |
| Springs | \$50 | \$10 | \$60 |
| Suncoast | \$50 | \$20 | \$70 |
| Surfcoast | \$50 | \$25 | \$75 |
| Suwannee | \$50 | \$10 | \$60 |

GROUP MEMBERSHIP (MINIMUM FOUR INDIVIDUALS)

| Chapter | State Dues per Person | Local Chapter Dues per Person | Total Dues per Person |
|-----------------|-----------------------|-------------------------------|-----------------------|
| Apalachee | \$40 | \$8.00 | \$48.00 |
| Calusa | \$40 | \$15.00 | \$55.00 |
| Central Florida | \$40 | \$20.00 | \$60.00 |
| First Coast | \$40 | \$23.00 | \$63.00 |
| Gulfcoast | \$40 | \$12.00 | \$52.00 |
| Gulfstream | \$40 | \$15.00 | \$55.00 |
| Heartland | \$40 | \$7.00 | \$47.00 |
| Northwest | \$40 | \$7.00 | \$47.00 |
| South Florida | \$40 | \$7.00 | \$47.00 |
| Springs | \$40 | \$8.00 | \$48.00 |
| Suncoast | \$40 | \$13.00 | \$53.00 |
| Surfcoast | \$40 | \$23.00 | \$63.00 |
| Suwannee | \$40 | \$7.00 | \$47.00 |

- ♦ To find out the chapter you will belong to, visit the [FPZA website](http://fpza.org).
- ♦ Return your application form with payment to:
FPZA
Post Office Box 1443
Titusville, Florida 32781
- ♦ For questions call (407) 508-7974 or email fpza@bellsouth.net

A NOTE ABOUT AGENCY DUES:

The minimum number of individuals for a group is now four, but there is no longer a maximum number; you may add an unlimited number of additional people to your overall group. You now also have the option to pay a group rate for a combined group with members of different local chapters or for combinations of professional staff and board/commission members, rather than the previously separate categories.

Type of Membership Applying For: ☐ Individual ☐ Agency (minimum four reps) ☐ Student (copy of i.d. required)

Name: _____ Email: _____

Company: _____ FPZA Chapter: _____

Address: _____ City, State, Zip: _____

Phone: _____ Fax: _____

If Agency, list additional names and email addresses below (minimum four per agency):

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____